BIRMINGHAM CITY COMMISSION AGENDA DECEMBER 4, 2023 MUNICIPAL BUILDING, 151 MARTIN 7:30 P.M.

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Elaine McLain, Mayor

II. ROLL CALL

Alexandria Bingham, City Clerk

III. PROCLAMATIONS, CONGRATULATORY RESOLUTIONS, AWARDS, APPOINTMENTS, RESIGNATIONS AND CONFIRMATIONS, ADMINISTRATION OF OATHS, INTRODUCTION OF GUESTS AND ANNOUNCEMENTS.

IV. OPEN TO THE PUBLIC FOR MATTERS NOT ON THE AGENDA

V. CONSENT AGENDA

All items listed on the consent agenda are considered to be routine and will be enacted by one motion and approved by a roll call vote. There will be no separate discussion of the items unless a Commissioner or citizen so requests, in which event the item will be removed from the general order of business and considered under the last item of new business.

- * City Commission meeting minutes of November 27, 2023 City Commission meeting will be presented at the December 18, 2023 City Commission meeting.
- A. Resolution to approve the warrant list, including Automated Clearing House payments, dated November 30, 2023 in the amount of \$544,886.77.
- B. Resolution to approve a special event permit as requested by the Memorial Day Committee to hold the City of Birmingham memorial Day Service on May 27, 2024 contingent upon compliance with all permit and insurance requirements and payment of all fees and, further pursuant to any minor modifications that may be deemed necessary by administrative staff at the time of the event, or event cancellation that may be deemed necessary by administrative staff, leading up to or at the time of the event.
- C. Resolution supporting the Birmingham Shopping District's intent to advance to the Select Level of Main Street Oakland County program.

VI. UNFINISHED BUSINESS

VII. NEW BUSINESS

- A. Public Hearing Redding Road Project #9-23 (S) Confirmation of SAD Roll 906 Redding Road Project Sidewalk
 - 1. Make a motion adopting a resolution confirming special assessment roll 906 as follows:

WHEREAS, Special Assessment Roll, designated Roll No. 906, has been heretofore prepared for collection, and

WHEREAS, notice was given pursuant to Section 94-7 of the City Code, to each owner or party-in-interest of property to be assessed, and

WHEREAS, the Commission has deemed it practicable to cause payment of the cost thereof to

be made after the time of construction, and

The Commission Resolution 11-277-23 provided it would meet this 4th day of December, 2023 for the sole purpose of reviewing the assessment roll, and

WHEREAS, at said hearing held this December 4, 2023, all those property owners or their representatives present have been given an opportunity to be heard specifically concerning costs appearing in said special assessment roll,

NOW, THEREFORE, BE IT RESOLVED, that Special Assessment Roll No. 906 be in all things ratified and confirmed, and that the City Clerk be and is hereby instructed to endorse said roll, showing the date of confirmation thereof, and to certify said assessment roll to the City Treasurer for collection at or near the time of construction of the improvement.

BE IT FURTHER RESOLVED, that the special assessment shall be payable in three (3) payments as provided in Section 94-10 of the Code of the City of Birmingham, with an annual interest rate of nine and one half percent (9.50%) on all unpaid installments.

- B. Resolution to approve a special event permit as requested by the Birmingham Shopping District to hold the Brrmingham Blast on January 27, 2024 contingent upon compliance with all permit and insurance requirements and payment of all fees and, further pursuant to any minor modifications that may be deemed necessary by administrative staff at the time of the event, or event cancellation that may be deemed necessary by administrative staff, leading up to or at the time of the event.
- C. Resolution to approve the 48th District Court budget as submitted.

- D. Commission Items for Future Discussion. A motion is required to bring up the item for future discussion at the next reasonable agenda, no discussion on the topic will happen tonight.
- E. Commission discussion on items from a prior meeting.
 - 1. None

VIII. REMOVED FROM CONSENT AGENDA

IX. COMMUNICATIONS

X. REPORTS

- A. Commissioner Reports
 - 1. Notice of intention to appoint the Public Arts Board
 - 2. Notice of Intention to appoint to the Storm Water Utilities Appeals Board
- B. Commissioner Comments
- C. Advisory Boards, Committees, Commissions' Reports and Agendas
- D. Legislation
- E. City Staff

INFORMATION ONLY

XI. ADJOURN

Should you wish to participate in this meeting, you are invited to attend the meeting in person or virtually through ZOOM: https://zoom.us/j/655079760 Meeting ID: 655 079 760
You may also present your written statement to the City Commission, City of Birmingham, 151 Martin Street, P.O. Box 3001, Birmingham, Michigan 48012-3001 prior to the hearing.

NOTICE: Individuals requiring accommodations, such as mobility, visual, hearing, interpreter or other assistance, for effective participation in this meeting should contact the City Clerk's Office at (248) 530-1880 (voice), or (248) 644-5115 (TDD) at least one day in advance to request mobility, visual, hearing or other assistance. Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al (248) 530-1880 por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).

3

City of Birmingham Warrant List Dated 11/30/2023

| A & G Restoration ABU-ALI, VLADIMIR | |
|-------------------------------------|-----------------------|
| ABU-ALI, VLADIMIR | |
| • | 670.00 |
| ACETON MAE C ECHIEL DENEAL INC | 1,000.00 |
| ACTION MAT & TOWEL RENTAL, INC | 40.00 |
| ALPINE CONSTRUCTION INC | 1,000.00 |
| ARMANDO GIUSEPPE INC | 680.00 |
| ARROWHEAD UPFITTERS, INC | 2,858.00 |
| ARTECH PRINTING INC | 65.00 |
| AT&T | 388.21 |
| AT&T | 773.33 |
| AT&T MOBILITY | 874.62 |
| BABI CONSTRUCTION INC | 650.00 |
| BALIAN LEGAL, PLC | 1,188.00 |
| BCM HOME IMPROVEMENT | 100.00 |
| BELFOR USA GROUP INC | 200.00 |
| BLOOMINGDALE HOMES INC | 5,657.00 |
| BOUND TREE MEDICAL, LLC | 495.25 |
| BSB COMMUNICATIONS, INC. | 87.50 80.66 |
| CANON SOLUTIONS AMERICA INC | |
| CDW GOVERNMENT INC | 45,624.00 |
| CERTIFIED LABORATORIES | 464.70 |
| CHET'S CLEANING INC | 350.00 |
| CMP DISTRIBUTORS INC | 2,256.50 |
| CONSUMERS ENERGY | 2,983.02 |
| CONTROLLED DEHUMIDIFICATION | 1,738.80 |
| DETROIT BUILD INC | 200.00 |
| DOWNRIVER REFRIGERATION | 13.36 |
| DTE ENERGY | 5,857.19 |
| DTE ENERGY | 121.67 |
| | |
| DTE ENERGY | 31.55 |
| DTE ENERGY | 1,634.11 |
| DTE ENERGY | 40.32 |
| DTE ENERGY | 228.85 |
| DTE ENERGY | 6,253.88 |
| DTE ENERGY | 1,581.83 |
| DTE ENERGY | 5,079.09 |
| DTE ENERGY | 2,856.55 |
| DTE ENERGY | 14.87 |
| DTE ENERGY | 1,580.46 |
| | |
| DTE ENERGY | 44.84 |
| DTE ENERGY | 15.90 |
| DTE ENERGY | 16.95 |
| DTE ENERGY | 544.09 |
| DTE ENERGY | 30.05 |
| DTE ENERGY | 208.28 |
| | DTE ENERGY DTE ENERGY |

City of Birmingham Warrant List Dated 11/30/2023

| Check Number | Early Release | Vendor # | Vendor | Amount |
|--------------|---------------|----------|----------------------------------|----------|
| 295361 | * | 000179 | DTE ENERGY | 18.05 |
| 295362 | | BDREFUND | EGRESS SOLUTIONS INC | 100.00 |
| 295363 | | 004493 | ELITE IMAGING SYSTEMS, INC | 1,039.26 |
| 295364 | | 008969 | EXLTERRA, INC. | 9,959.08 |
| 295365 | | 001223 | FAST SIGNS | 1,525.00 |
| 295366 | | BDREFUND | Fast Signs | 200.00 |
| 295367 | | 006737 | FOREMOST PROMOTIONS | 1,386.18 |
| 295368 | * | 009387 | FRAILBERG & PERNIE PLLC | 828.00 |
| 295369 | | BDREFUND | GGA SERVICES LLC | 4,657.00 |
| 295370 | * | 004604 | GORDON FOOD | 289.85 |
| 295371 | | BDREFUND | GREAT LAKES CUSTOM BUILDER LLC | 1,000.00 |
| 295372 | | BDREFUND | GREEN ELECTRICAL SYSTEMS | 200.00 |
| 295373 | * | 006666 | GRID 4 COMMUNICATIONS INC. | 228.10 |
| 295374 | | 001531 | GUNNERS METER & PARTS INC | 2,213.00 |
| 295375 | * | 001956 | HOME DEPOT CREDIT SERVICES | 332.63 |
| 295376 | | BDREFUND | HOME DEPOT USA INC | 500.00 |
| 295377 | | BDREFUND | HRH CONSTRUCTION LLC | 700.00 |
| 295378 | | 000342 | IBS OF SE MICHIGAN | 425.03 |
| 295379 | | 001090 | INGRAM LIBRARY SERVICES | 1,612.34 |
| 295380 | * | 009401 | IRENE S WASSEL | 360.00 |
| 295381 | | BDREFUND | JOHN MCCARTER CONSTRUCTION LLC | 300.00 |
| 295382 | * | 009403 | JUSTIN ZAYID | 1,080.00 |
| 295383 | | BDREFUND | KBJ GROUP, LLC | 320.00 |
| 295384 | | BDREFUND | L & A CONSTRUCTION | 100.00 |
| 295385 | * | 009386 | LAW OFFICE OF BRIAN P. FENECH | 2,088.00 |
| 295386 | * | 009388 | LAW OFFICE OF PATRICK G. GAGNIUK | 1,009.70 |
| 295387 | | BDREFUND | LIVEWELL CUSTOM HOMES LLC | 2,500.00 |
| 295388 | | BDREFUND | LUXE BAR & GRILL | 850.00 |
| 295389 | * | MISC | MACOMB COUNTY CLERKS OFFICE | 10.00 |
| 295390 | | BDREFUND | MAINSTREET DESIGN & BUILD | 300.00 |
| 295391 | | BDREFUND | MICHIGAN BASEMENTS | 100.00 |
| 295392 | | 002076 | MEMA | 50.00 |
| 295393 | * | MISC | MICHIGAN NOTARY SERVICES | 66.85 |
| 295394 | | 000230 | MIKE SAVOIE CHEVROLET INC | 1,665.14 |
| 295395 | | BDREFUND | OAKES ROOFING SIDING WINDOWS INC | 200.00 |
| 295396 | * | 009478 | ODP BUSINESS SOLUTIONS, LLC | 180.12 |
| 295397 | | BDREFUND | PELLA WINDOWS & DOORS, INC. | 1,000.00 |
| 295398 | * | 004137 | R & R FIRE TRUCK REPAIR INC | 2,596.00 |
| 295399 | * | 000218 | ROYAL OAK P.D.Q. LLC | 74.00 |
| 295400 | * | 002806 | SAM'S CLUB/SYNCHRONY BANK | 503.48 |
| 295401 | | 009548 | SHARE CORPORATION | 633.98 |
| 295402 | | BDREFUND | SIGN A RAMA | 300.00 |
| 295403 | | BDREFUND | SMOLYANOV HOME IMPROVMENT | 200.00 |
| | | | 5 A | |

5A

City of Birmingham Warrant List Dated 11/30/2023

| Check Number | Early Release | Vendor # | Vendor | Amount |
|--------------|---------------|----------|-------------------------------------|--------------|
| 295404 | | 007907 | SP+ CORPORATION | 3,520.00 |
| 295405 | | 009618 | SUPERIOR DIESEAL REPAIR INC | 100.00 |
| 295406 | * | 009384 | THE EDITH BLAKNEY LAW FIRM, PLLC | 720.00 |
| 295407 | | 009552 | TRAFFIC & SAFETY CONTROL SYSTEMS | 5,177.00 |
| 295408 | * | 004379 | TURNER SANITATION, INC | 290.00 |
| 295409 | * | 000293 | VAN DYKE GAS CO. | 215.60 |
| 295410 | * | 000158 | VERIZON WIRELESS | 89.88 |
| 295411 | * | 000158 | VERIZON WIRELESS | 987.57 |
| 295412 | | BDREFUND | WALLSIDE INC | 500.00 |
| 295413 | | BDREFUND | WEATHER VANE RENOVATIONS | 100.00 |
| 295414 | | BDREFUND | WECHSLER CONSTRUCTION LLC | 200.00 |
| 295415 | | BDREFUND | WHITE WOLF LANDSCAPING | 100.00 |
| 295416 | | 005112 | WOLVERINE | 1,064.49 |
| | | | SUBTOTAL PAPER CHECK | \$153,343.76 |
| ACH TRANSACT | <u> </u> | | | |
| 9557 | | 008847 | ABS- AUTOMATED BENEFIT SVCS, INC | 135.72 |
| 9557 | * | 008847 | ABS- AUTOMATED BENEFIT SVCS, INC | 3,354.47 |
| 9558 | * | 009383 | BATTI LAW PLLC | 300.00 |
| 9559 | | 006683 | BIRMINGHAM LAWN MAINTENANCE, INC | 25,866.00 |
| 9560 | * | 008840 | BIRMINGHAM PUBLIC SCHOOLS-TAXES | 73,150.62 |
| 9561 | * | 009396 | CECILIA QUIRINDONGO BAUNSOE | 720.00 |
| 9562 | * | 009122 | CLAIRE CHUNG | 753.25 |
| 9563 | | 000605 | CINTAS CORPORATION | 208.78 |
| 9564 | * | 000605 | CINTAS CORPORATION | 306.85 |
| 9565 | | 000605 | CINTAS CORPORATION | 28.65 |
| 9566 | * | 000605 | CINTAS CORPORATION | 162.79 |
| 9567 | * | 009181 | DELTA TEMP SERVICES INC | 13,545.00 |
| 9568 | * | 006999 | CHRISTOPHER DEMAN | 764.00 |
| 9569 | * | 009713 | DENNY'S HEATING, COOLING & REFRIDGE | 806.30 |
| 9570 | * | 000565 | DORNBOS SIGN & SAFETY INC | 863.86 |
| 9571 | * | 000243 | GRAINGER | 1,016.03 |
| 9572 | * | 009390 | IDUMESARO LAW FIRM, PLLC | 1,128.00 |
| 9573 | * | 000261 | J.H. HART URBAN FORESTRY | 7,724.00 |
| 9574 | * | 009392 | LAMB LEGAL CONSULTING SERVICES | 720.00 |
| 9575 | * | 009385 | LAW OFFICE OF MICHAEL J. DICK | 816.00 |
| 9576 | * | 009398 | MARCIA C ROSS PC | 780.00 |
| 9577 | | 002013 | MIDWEST TAPE | 764.53 |
| 9578 | * | 007856 | NEXT | 210.00 |
| 9579 | * | 006359 | NYE UNIFORM COMPANY | 2,325.85 |
| 9580 | * | 008843 | OAKLAND COUNTY TREASURER- TAX PYMNT | 115,671.93 |
| 9581 | * | 009395 | ORLANDO LAW PRACTICE PC | 420.00 |
| 9582 | * | 006853 | PAUL C SCOTT PLUMBING INC | 531.00 |
| 9583 | * | 000478 | ROAD COM A OR OAKLAND CO | 4,137.52 |

City of Birmingham Warrant List Dated 11/30/2023

| Check Number | Early Release | Vendor # | Vendor | Amount |
|--------------|---------------|----------|---------------------------------|--------------|
| 9584 | * | 001181 | ROSE PEST SOLUTIONS | 208.00 |
| 9585 | | 000757 | SCHOLASTIC INC | 1,000.00 |
| 9586 | * | 009603 | SERV-ICE REFRIGERATION, INC | 272.00 |
| 9587 | * | 006591 | MICHAEL SLACK | 126.35 |
| 9588 | | 004887 | TRUCK & TRAILER SPECIALTIES INC | 30,210.00 |
| 9589 | * | 000969 | VIGILANTE SECURITY INC | 871.00 |
| 9590 | * | 002974 | VILLAGE OF BEVERLY HILLS | 92,416.12 |
| 9591 | * | 000301 | PAUL WELLS | 42.39 |
| 9592 | * | 009379 | YELLOW DOOR LAW | 9,186.00 |
| | | | SUBTOTAL ACH TRANSACTION | \$391,543.01 |
| | | | GRAND TOTAL | \$544,886.77 |
| | | | = | |

All bills, invoices and other evidences of claim have been audited and approved for payment.



Mark Gerber Finance Director/ Treasurer

 $[\]star$ -Indicates checks released in advance and prior to commission approval in order to avoid penalty or to meet contractual agreement/obligation.



MEMORANDUM

City Clerk's Office

DATE: November 27, 2023

TO: Jana L. Ecker, City Manager

FROM: Alexandria Bingham, City Clerk

SUBJECT: Special Event Application: City of Birmingham Memorial Day Service

INTRODUCTION:

Birmingham Memorial Day Committee has submitted a special event application to hold the Memorial Day Service on May 27, 2024. Set up for the event is scheduled for May 27, 2024 at 9 a.m. The event begins at 10:00 a.m. and concludes at 11:00 a.m. Teardown is scheduled for 11:00 a.m.

BACKGROUND:

The necessary departments reviewed the proposed event details submitted in the application, and departments provided feedback on requirements and estimated costs. DPS, Planning, Building, Engineering, Police and Fire have indicated their approval. SP+ Parking has been notified of the event for planning purposes.

This patriotic program includes a performance by the Birmingham Concert Band, mayoral address, Birmingham Historical Presentation, wreath laying, and an introduction of veterans. All programming will be held in Shain Park.

The following events occur in May/June in Birmingham and do not pose a conflict for this event:

Farmers Market Sundays Parking Lot 7
Celebrate Birmingham Parade 5/19/23 N Old Woodward & Maple
Village Fair 05/29/24-06/02/24 Shain Park
Art Birmingham 05/10/24-05/11/24 Shain Park

LEGAL REVIEW:

No legal review is required for this action.

FISCAL IMPACT:

All costs associated with this event will be paid by the applicant.

SUSTAINABILITY:

There are no sustainability comments associated with this event.

PUBLIC COMMUNICATIONS:

The committee notified residents and businesses within 300 feet of the event space about the details of this event by letter mailed at least two weeks prior to the City Commission meeting.

SUMMARY:

The City Commission is being asked to approve a special event permit for the Memorial Day Service to be held May 27, 2024 from 10:00 a.m. to 11:00 a.m., with set up at 9:00 a.m. Teardown will begin 11:00 a.m.

ATTACHMENTS:

- Special event application
- Notification letter with map of event area distributed to residents/businesses within 300 feet of the event area dated 11/17/23. Notification addresses are on file in the Clerk's Office.
- Department approval page with comments and estimated costs

SUGGESTED COMMISSION ACTION:

To make a motion adopting a resolution to approve a special event permit as requested by the Memorial Day Committee to hold the City of Birmingham memorial Day Service on May 27, 2024 contingent upon compliance with all permit and insurance requirements and payment of all fees and, further pursuant to any minor modifications that may be deemed necessary by administrative staff at the time of the event, or event cancellation that may be deemed necessary by administrative staff, leading up to or at the time of the event.

151 Martin Street, P.O. Box 3001 Birmingham, MI 48012 248/530-1880 PHONE 248/530-1080 FAX

City of Birmingham, MI

OCT 31 2023

APPLICATION FOR SPECIAL EVENT PERMIT PARKS AND PUBLIC SPACES Clerk's Office

I. EVENT DETAILS

II. EVENT INFORMATION

III. EVENT LAYOUT

IV. SAMPLE LETTER TO NOTIFY AFFECTED PROPERTY OWNERS/BUSINESSES WITHIN 300 FEET OF EVENT LOCATION

V. INSURANCE INFORMATION

INSURANCE REQUIREMENTS

HOLD HARMLESS AGREEMENT

VI. POLICIES AND PROCEDURES

VII. CHECKLIST

VIII. SAMPLE MAPS

TIME LINE AS REQUIRED BY COMMISSION ADOPTED POLICY

| TIME | REQUIREMENT |
|--|---|
| At least 90 days prior to event | Events utilizing city sidewalks and/or streets must meet with the Police Department special events officer prior to submitting this application. Application and attachments must be submitted |
| At least two (2) weeks prior to Commission hearing | Letters mailed to affected property owners/businesses within 300 feet of event area Copy of letter and distribution list provided to City Clerk |
| Three (3) weeks prior to the event | Final additions/changes must be submitted for approval. |
| Two (2) weeks prior to event | All building, electrical, sign, and hydrant permits must be obtained All permit fees must be paid and insurance certificates must be submitted and approved All peddler/vendors applications must be submitted for approval |

Special Event Application Revised - 03/30/2023

CITY OF BIRMINGHAM APPLICATION FOR SPECIAL EVENT PERMIT PARKS AND PUBLIC SPACES

IMPORTANT: EVENTS UTILIZING CITY SIDEWALKS AND/OR STREETS MUST MEET WITH POLICE DEPARTMENT SPECIAL EVENT OFFICE TO REVIEW PROPOSED EVENT DETAILS PRIOR TO SUBMITTING APPLICATION.

| Police Department acknowledgement: |
|--|
| I. <u>EVENT DETAILS</u> Incomplete applications will not be accepted. Changes in this information must be submitted to the City Clerk, in writing, at least three weeks prior to the event |
| FEES: FIRST TIME EVENT: \$200.00 ANNUAL APPLICATION FEE: \$165.00 |
| (Please print clearly or type) |
| Date of Application Ocr. 31, 2023 |
| Name of Event City or BIRMINGHOM MEMORIAL DAY SERVICE |
| Detailed Description of Event (attach additional sheet if necessary) |
| B'HAM CONCERT BAND, MAYORAL ADDRESS, B'HAM HISTORICAL PRESENTATION |
| WREATH LAYING AND INMODULATION OF VETERANS |
| |
| Location SHAIN PARK |
| Date(s) of Event May 27, 2024 Hours of Event 10 Am - 11 AM |
| Date(s) of Set-up_SAMEHours of Set-up_GAM |
| NOTE: No set-up to begin before 7:00 AM, per city ordinance. |
| Date(s) of Tear-down Mry 27, 2024 Hours of Tear-down 11 AM |
| Organization Sponsoring Event BIRMINGHAM MEMORIAL DAY COMMITTEE Organization Address 1267 TWIN MAPIES LANE, BIFd. H. 11s 48301 Organization Phone 248, 258, 9007 Contact Person ERUCE W. M. IIER Contact Phone 248 258 9007 |
| Contact Email SPARTANTO & SBCGLOBAL, NET |

| vide name, address, contact person, status, etc. for event.) |
|---|
| |
| |
| |
| n amongst non-profit organizations to bring y. Please explain your efforts to do so S |
| NO D |
| tach information about the beneficiary. |
| ES NO |
| |
| tend per day |
| City property: (Please list) |
| |
| |

| Will street of | nartment acknowledgement prior to submission of application is |
|--|--|
| | partment acknowledgement <u>prior to submission</u> of application is |
| required) | (initial here) |
| What parking Describe | ng arrangements will be necessary to accommodate attendance? |
| Will staff be | e provided to assist with safety, security and maintenance? YES NO |
| If yes, ple | ase provide number of staff to be provided and any specialized to |
| received. | |
| Describe | |
| | |
| (Police De required.) | partment acknowledgement prior to submission of application is (initial here) |
| (Police De | partment acknowledgement <u>prior to submission</u> of application is |
| (Police De required.) Describe Will alcoho | partment acknowledgement prior to submission of application is (initial here) ic beverages be served? YES \(\subseteq \) NO \(\subseteq \) tional approval by the City Commission is required, as well as the Michigan |
| (Police De required.) Describe Will alcoho If yes, add Control Con | partment acknowledgement prior to submission of application is (initial here) ic beverages be served? YES _ NO _ tional approval by the City Commission is required, as well as the Michigan numission. be provided? YES _ NO _ |
| (Police De required.) Describe Will alcoho If yes, add Control Con | partment acknowledgement prior to submission of application is (initial here) ic beverages be served? YES _ NO _ tional approval by the City Commission is required, as well as the Michigan numission. be provided? YES _ NO _ Description NO _ NO \ |
| (Police De required.) Describe Will alcoho If yes, add Control Co | partment acknowledgement prior to submission of application is (initial here) ic beverages be served? YES _ NO _ tional approval by the City Commission is required, as well as the Michigan numission. be provided? YES _ NO _ |
| Will alcoho If yes, add Control Con Will music Live Record Time m | ic beverages be served? YES NO tional approval by the City Commission is required, as well as the Michigan numission. The provided? YES NO Loudspeakers |

| 13. | Will there be signage in the area of the event? |
|-----|--|
| | Number of signs/banners |
| | Size of signs/banners |
| | Submit a photo/drawing of the sign(s). A sign permit may be required. |
| 14. | Will food/beverages/merchandise be sold? YES NO Peddler/vendor permits must be submitted to the Clerk's Office, at least two |
| | weeks prior to the event. |
| | You must obtain approval from the Oakland County Health Department for all |
| | food/beverage sales/donations. Contact ehclerk@oakgov.com or 248-535-9612 to |
| | obtain Health Department approval. |
| | • There is a \$50.00 application fee for all vendors and peddlers, in addition to the |
| | \$10.00 daily fee, per location. |
| | LIST OF VENDORS/PEDDLERS |

(attach additional sheet if necessary)

| VENDOR NAME | GOODS TO BE SOLD | WATER HOOK- UP REQUIRED? | ELECTRIC REQUIRED? |
|-------------|------------------|-----------------------------|--------------------|
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
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III. <u>EVENT LAYOUT</u>

- Include a map showing the park set up, street closures, and location of each item listed in this section.
- Include a map and written description of run/walk route and the start/finish area
- 1. Will the event require the use of any of the following municipal equipment? (show location of each on map)

| EQUIPMENT | QUANTITY | COST | NOTES |
|-------------------------|------------------------------------|---|--|
| Picnic Tables | | 6 for \$500.00 | A request for more than six tables will be evaluated based on availability. |
| Trash Receptacles | | \$10.00 each includes 1 bag For additional bags, the cost is \$32/per case. | Trash box placement and removal of trash is the responsibility of the event. Additional cost could occur if DPS is to perform this work. |
| Dumpsters | | \$350.00/per dumpster per day | Includes emptying the dumpster one time per day. The City may determine the need for additional dumpsters based on event requirements. |
| Utilities (electric) | _ # of vendors requiring utilities | Varies | Charges according to final requirements of event. |
| Water/Fire Hydrant | requiring dunices | \$224.75/per hydrant Includes the use of 5,000 gallons of water. Any additional water usage will be billed. | Applicant must supply their own means of disposal for all sanitary waste water. Waste water is NOT allowed to be poured into the street or on the grass. |
| Meter Bags / Traffic | # to be determined by | | |
| Cones / Barricades | the Police Department. | | |

2. Will the following be constructed or located in the area of the event? (show location of each on map) NOTE: Stakes are not allowed.



| QUANTITY | SIZE |
|----------|----------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | QUANTITY |

SIGNATURE OF APPLICANT REQUIRED

| EVENT NAME | City | OF PAR | MIHZHIM | 19 | EMORIAL | DAY | SERVICE |
|------------|------|--------|---------|----|---------|-----|---------|
| EVENT DATE | Migr | 27, | 2024 | | | | - |

The Birmingham City Commission shall have sole and complete discretion in deciding whether to issue a permit. Nothing contained in the City Code shall be construed to require the City Commission to issue a permit to an applicant and no applicant shall have any interest or right to receive a permit merely because the applicant has received a permit in the past.

As the authorized agent of the sponsoring organization, I hereby agree that this organization shall abide by all conditions and restrictions specific to this special event as determined by the City administration and will comply with all local, state and federal rules, regulations and laws.

| Drug Wm:1L | 31 Oct. 2023 |
|------------|--------------|
| Signature | Date |

By providing your e-mail to the City, you agree to receive news and notifications from the City. If you do not wish to receive these messages, you may unsubscribe at any time.

IV. SAMPLE LETTER TO NOTIFY ANY AFFECTED PROPERTY/BUSINESS OWNERS

- Organizer must notify all potentially affected residential property and business owners of the date and time this application will be considered by the City Commission. (Sample letter attached to this application.)
- Attach a copy of the proposed letter to this application. The letter will be reviewed and approved by the Clerk's Office. The letter must be distributed at least two weeks prior to the Commission meeting.
- A copy of the letter and the distribution list must be submitted to the Clerk's Office at least two weeks prior to the Commission meeting.
- If street closures are necessary, a map must be included with the letter to the affected property/business owners.

SPECIAL EVENT NOTIFICATION

TO ALL PROPERTY/BUSINESS OWNERS & OCCUPANTS

Birmingham City Code requires approval from the Birmingham City Commission to hold the following special event. The code further requires we notify any affected property/business owners of the date and time that the City Commission will consider our request, so that an opportunity exists for comments prior to this approval.

NAME OF EVENT: Memorial Day Service presented by the Birmingham Memorial Day Committee

LOCATION: Shain Park

DATES/TIMES:

Monday, May 27, 2024, 10 AM to 11 AM

(set up and take down same

day BRIEF DESCRIPTION OF EVENT: Memorial Day

patriotic program including Birmingham Concert Band, presentations and recognition of military veterans. ** NO STREETS WILL BE CLOSED**

W Merrill St

Martin \$

Event

Area

Townsend St

DATE/TIME OF CITY COMMISSION MEETING: Monday, December 4, 2023 7:30 pm

The City Commission meets in room 205 of the Municipal Building at 151 Martin. You may also attend virtually through ZOOM: https://zoom.us.com/j/655079760 Meeting ID: 655 079 760. A complete copy of the application to hold this special event is available for your review at the city clerk's office (248.530.1880)

EVENT ORGANIZER: Birmingham Memorial Day Committee, Bruce Miller, 248.258.9007

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Birmingham Martin S Event E Merrill S! Area W Mernii St Townsend S David Klein

100°

E Merrill 51

Birmingham

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DATE/TIME OF CITY COMMISSION MEETING: Monday, December 4, 2023 7:30 pm

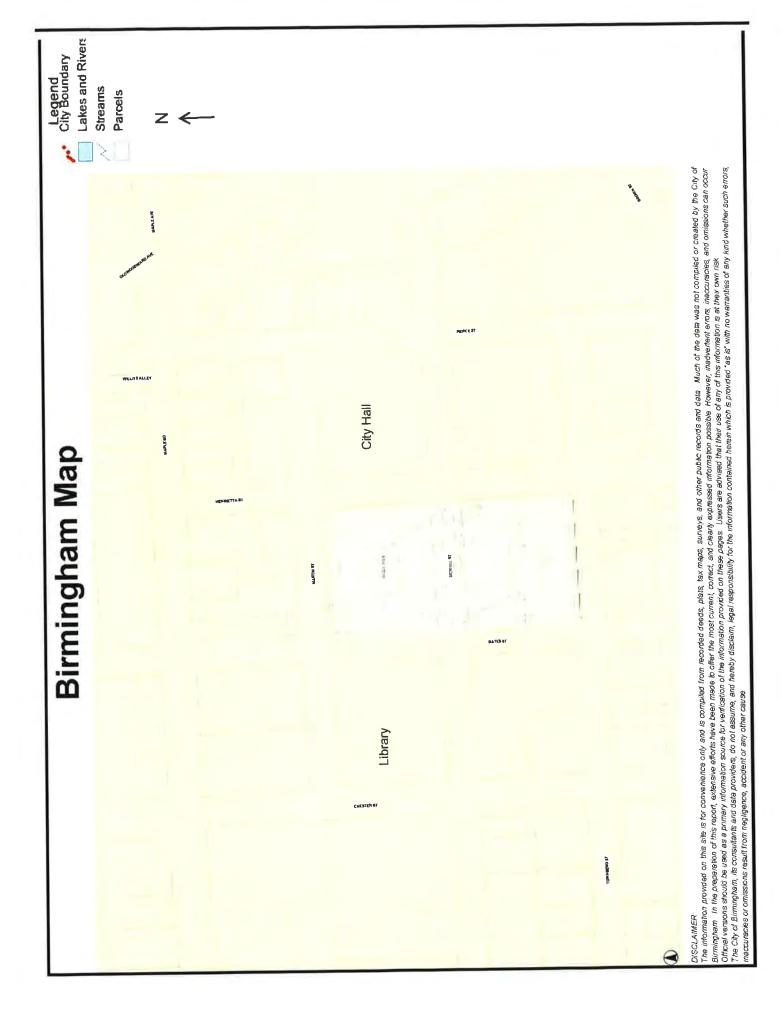
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- 1. Popium /Microphone
- 2. BAHD
- 3. CHAIRS
 FOR
 DIGNITARIES
 - X -Speakers

HENRIETTA STREET

TOWNSEND STREET



DEPARTMENT APPROVALS

EVENT NAME: Memorial Day Service COMMISSION HEARING DATE: 12/04/23

LICENSE NUMBER #24-00012276 COMMISSION HEARING DATE: 12/04/23

NOTE TO STAFF: Please submit approval by: November 20, 2023 DATE OF EVENT: 05/27/24

| DEPARTMENT | APPROVED | COMMENTS | PERMITS REQUIRED (Must be obtained directly from individual departments) | COSTS (Must be paid two weeks prior to the event. License will not be issued if unpaid.) | ACTUAL COSTS (Event will be invoiced by the Clerk's office after the event) |
|--|-----------------|--|--|--|---|
| PLANNING 101.0-000.000-636.0005 248.530.1855 | ND | None | None | \$0 | |
| BUILDING 101.0-000.000.636.0005 248.530.1850 | MJM | No department involvement | | \$0 | |
| FIRE 101.0-000.000-636.0004 248.530.1900 | JGS | No department involvement | | 0 | \$0.00 |
| POLICE 101.0-000.000.636.0003 248.530.1870 | RK | On-duty personnel will attend | | \$0 | \$0 |
| PUBLIC SERVICES 101.0-000.000-636.0002 248.530.1642 | CL 11/1/2023 | City Event. Audio Equipment, Podium and Chairs will be provided. | | \$0 | |
| ENGINEERING 101.0-000.000.636.0002 248.530.1839 | MC 11/1/2023 | No permits are required | None | \$0 | |
| SP+ PARKING | AF | Parking is free at all meters and garages on Memorial Day | None | 0 | 0 |

| INSURANCE 248.530.1807 | Need to submit COI no less than 2 weeks prior to event Need to submit Hold Harmless Agreement | None | 0 | |
|---|---|--|--------|---|
| CLERK 101.0-000.000-614.0000 248.530.1803 | Notification letters to be mailed by applicant no later than Notification addresses on file in the Clerk's Office. | Applications for vendors license must be submitted no later than | 0 | 0 |
| | | TOTALS: Estimated and Actual Costs | \$0.00 | |

| FOR CLERK'S OFFICE USE | | | |
|------------------------|--|--|--|
| Deposit paid0.00 | | | |
| Actual Cost | | | |
| Due/Refund | | | |
| | | | |

Rev. 11/22/23 h:\shared\special events\- general information\approval page.doc



MEMORANDUM

Birmingham Shopping District

DATE: November 28, 2023

TO: Jana L. Ecker, City Manager

FROM: Cristina Sheppard-Decius, CMSM, BSD Executive Director

SUBJECT: Main Street Oakland County Select Level Resolution

INTRODUCTION:

The Birmingham Shopping District (BSD) is seeking a resolution from the City Commission supporting the request to advance from the Partner Level up to the Select Level of the Main Street Oakland County (MSOC) program.

BACKGROUND:

At the November 9, 2023, BSD Board of Directors meeting, the BSD Board unanimously approved advancing to the Select Level of the MSOC program. Advancing to the Select level will provide additional resources for the BSD, including the following:

- The provision of technical services valued up to \$10,000 annually;
- The provision of free conceptual design services for businesses located within the BSD;
- Access to the "In Your Town" grant of \$1500;
- Access to a Flagstar Bank grant of \$2500;
- Access to a Genisys Bank grant of \$2500;
- Education, training opportunities and business resources to staff and businesses; and
- Financial support of the BSD's attendance at the National Main Street Conference.

The BSD has been in MSOC program since 2013, starting at the associate level, and is currently at the Partner level. The Select is currently the highest level available at the County, but this coming year the County will be instituting a Next Gen level that provide even more resources and opportunities. The County has already indicated that they would expect communities like Birmingham to be natural for the Next Gen level, an indication of a truly advanced community.

At the Select level, reporting is required on a quarterly basis, including the provisions of statistics on the annual budget, public and private sector investment, construction and rehabilitation projects, number of new housing units, vacancy and new business reports, number of events and volunteers, as well as total investment in marketing and promotions. These are all statistics the BSD staff already tracks and reports to the Board and committees. There would be no application process for Birmingham to go to the Select Level, except for submitting a resolution from the City Commission supporting the BSD's intent to advance to the Select level, as well as copies of the BSD's strategic plan and other supporting documents like bylaws, budgets and work plan.

There are no other obligations to be a part of the MSOC program.

LEGAL REVIEW:

No legal review is required for this action.

FISCAL IMPACT:

No fiscal change, except the potential for additional resources and grant income to support existing programs in the future.

SUSTAINABILITY:

Becoming a Select level community will offer resources to sustain the BSD organization and support its efforts in retaining and expanding services.

PUBLIC COMMUNICATIONS:

No public communications are necessary.

SUMMARY:

The BSD requests a resolution supporting the Birmingham Shopping District's intent to advance to the Select Level of the Main Street Oakland County program.

ATTACHMENTS:

MSOC Resolution 2023

SUGGESTED COMMISSION ACTION:

Make a motion adopting a resolution supporting the Birmingham Shopping District's intent to advance to the Select Level of the Main Street Oakland County program.

BIRMINGHAM CITY COMMISSION REGULAR MEETING DECEMBER 4, 2023 RESOLUTION

WHEREAS, Main Street America is a highly successful downtown economic development program and organizational tool developed by the National Trust for Historic Preservation in 1981, and used by over 1,700 communities across the United States; and

WHEREAS, the Main Street Four-Point Approach of design, economic vitality, organization and promotions provides a guide for growing and sustaining downtowns comprehensively; and

WHEREAS, Main Street Oakland County has been created to assist communities in Oakland County to provide local resources through Main Street America; and

WHEREAS, the Birmingham Shopping District is currently a Partner level community within Main Street Oakland County and wishes to advance to the Select level to leverage additional technical services and resources available to sustain and advance Downtown Birmingham's economic vitality; and

WHEREAS, the City of Birmingham works collaboratively with the Birmingham Shopping District to create the best quality of life and commerce for its residents, businesses and visitors; and

WHEREAS, the City of Birmingham recognizes the value in supporting the Birmingham Shopping District's intent to advance to the Select level which will enhance the quality of life of Birmingham, its residents and businesses.

NOW, THEREFORE, IT IS HEREBY RESOLVED, that the City of Birmingham supports the Birmingham Shopping District's intent to advance to the Main Street Oakland County Select level and will continue to work collaboratively together to sustain and grow Downtown Birmingham.

Passed, adopted and approved this _____day of December 2023.

CERTIFICATION

| 0 | City Clerk, of the City of Birmingham, correct copy of the resolution adopted | |
|-----|---|---|
| 0 0 | held on | 3 |
| | | |

Alexandria Bingham, City Clerk



MEMORANDUM

Treasury

DATE: December 4, 2023

TO: Jana L. Ecker, City Manager

FROM: Ryan Katz, Deputy Treasurer

Mark Gerber, Finance Director/Treasurer

SUBJECT: Confirmation of SAD Roll 906 Redding Road Project – Sidewalk

INTRODUCTION:

A public hearing on the confirmation of the Special Assessment Roll for the Redding Road Project is being held on December 4, 2023. The special assessment will reimburse the City for improvements made. If the City Commission approves the roll, the property owners who benefit from these improvements will be billed for the cost of the improvements.

Comments during the hearing of confirmation are limited to those questions specifically addressing the assessment roll pursuant to Section 94-9 of the City Code.

BACKGROUND:

At the City Commission meeting on November 27, 2023, the City Commission determined the necessity of the Redding Road Project and a hearing of confirmation of the Special Assessment Roll was set for December 4, 2023.

LEGAL REVIEW:

The City Attorney has reviewed the suggested resolution for compliance with City Code. The purpose of this hearing is to review and hear any objections to the special assessment roll. The Special Assessment Roll is a listing of all of the properties to be assessed for the improvements to the property. Pursuant to the City Code at section 94-9, whenever a Special Assessment Roll shall be confirmed by the City Commission, it should be final and conclusive.

FISCAL IMPACT:

If confirmed, the preliminary assessment roll would be \$2,393.44. Once the project is completed and final costs are known, the roll will be adjusted to actual costs as provided by City Code. Property owners have three (3) years to pay the special assessment.

SUSTAINABILITY:

The addition of sidewalks encourages mode shift from motor vehicles to walking.

PUBLIC COMMUNICATIONS:

Property owners were notified by mail of the public hearing dates. If the City Commission confirms the Special Assessment Rolls, the Treasurer's office will notify the property owners in the Special Assessment District of the confirmation and the lien on their property.

SUMMARY:

The Treasurer's office recommends that the City Commission conduct the public hearing of confirmation of Special Assessment District 906 and further confirm the rolls as attached to this report.

ATTACHMENTS:

- Proposed Special Assessment Roll
- Memorandum: Hearing of Necessity for Redding Road Project SAD

SUGGESTED COMMISSION ACTION:

Make a motion adopting a resolution confirming special assessment roll 906 as follows:

WHEREAS, Special Assessment Roll, designated Roll No. 906, has been heretofore prepared for collection, and

WHEREAS, notice was given pursuant to Section 94-7 of the City Code, to each owner or party-in-interest of property to be assessed, and

WHEREAS, the Commission has deemed it practicable to cause payment of the cost thereof to be made after the time of construction, and

The Commission Resolution 11-277-23 provided it would meet this 4th day of December, 2023 for the sole purpose of reviewing the assessment roll, and

WHEREAS, at said hearing held this December 4, 2023, all those property owners or their representatives present have been given an opportunity to be heard specifically concerning costs appearing in said special assessment roll,

NOW, THEREFORE, BE IT RESOLVED, that Special Assessment Roll No. 906 be in all things ratified and confirmed, and that the City Clerk be and is hereby instructed to endorse said roll, showing the date of confirmation thereof, and to certify said assessment roll to the City Treasurer for collection at or near the time of construction of the improvement.

BE IT FURTHER RESOLVED, that the special assessment shall be payable in three (3) payments as provided in Section 94-10 of the Code of the City of Birmingham, with an annual interest rate of nine and one half percent (9.50%) on all unpaid installments.

| Parcel ID / Sidwell Number | Street Address | Address SA Assess | |
|----------------------------|-------------------|----------------------|----------|
| 19-26-226-016 | 1401 Old Salem Ct | \$ | 759.00 |
| 19-26-226-024 | N/A | \$ | 1,634.44 |

\$ 2,393.44



MEMORANDUM

Engineering Department

DATE: November 17, 2023

TO: Jana L. Ecker, City Manager

FROM: Melissa A. Coatta, City Engineer

SUBJECT: Redding Road Project #9-23 (S)

Hearing of Necessity for Sidewalk Special Assessment District (SAD)

INTRODUCTION:

The Redding Project includes the replacement of the water main and storm sewer on Redding Road between Lake Park Drive and Woodward Ave and the repaving of the roadway. The City proposes to install a sidewalk on the north side of Redding Road between Lake Park Drive and the Rouge River where no sidewalk exists while public investments are being made in this project.

BACKGROUND:

In accordance with the current City policy established to protect the public investment being made with capital improvement projects in public roadways, as part of the project, the City intends to install a new sidewalk where none currently exists on the north side of Redding Road from Lake Park Drive to the Rouge River. The project area of Redding Road is considered an improved street which the Multi-Modal Transportation Board (MMTB) placed as a high priority for sidewalk installation in 2021. This new sidewalk will complete sidewalk connectivity on Redding Road from Chester Street to Woodward Ave.

The parcels within the project zone that are subject to the Sidewalk Special Assessment District are highlighted on the attached map. Appended to this report is a list of properties that the department plans to include in the assessment district, along with estimated construction costs to be assessed.

LEGAL REVIEW:

Chapter 94 – Special Assessments of the Birmingham City Code outlines the process by which a special assessment is conducted in the City of Birmingham. This project will follow the prescribed City Code procedures. The City Attorney has no objections.

FISCAL IMPACT:

Revenue generated from the Sidewalk SAD for the Redding Road Project will defray the costs incurred by the City for the construction of these improvements. 85% of the front-foot costs for sidewalk improvement are assessed on all properties fronting on the improvement and 25% of the side-foot costs for improvement are assessed on all residential properties siding on the improvement. The cost can be paid back in either a lump sum or over up to a 3-year period with interest. The interest rate will be confirmed at the Confirmation of Roll.

SUSTAINABILITY:

The addition of sidewalks encourages mode shift from motor vehicles to walking.

PUBLIC COMMUNICATIONS:

Notice for the Confirmation of Roll is to be distributed by the Clerk's Office. The Engineering Department sent a letter to all property owners explaining the scope of work and had a meeting with property owners receiving new sidewalk. The department will send all property owners another letter explaining the project and have a resident meeting prior to starting the project in March 2024, weather dependent.

SUMMARY:

The Engineering Department recommends that the City Commission declare necessity and approve a Special Assessment District for Sidewalk as part of the Redding Road Project. Should the City Commission approve the Special Assessment District, a Public Hearing for Confirmation of the Roll should be set at the City Commission meeting on December 4, 2023.

ATTACHMENTS:

- Map of the Proposed Special Assessment Direct for Sidewalk (1 page)
- Multi-Modal Transportation Board Proposed Sidewalk Gap Closures (2 pages)
- Redding Road Project Sidewalk Plans (12 pages)
- Spreadsheet with Estimated Costs of Sidewalk (1 page)
- Clerk's Confirmation of Public Hearing Notice (7 pages)

SUGGESTED COMMISSION ACTION:

- WHEREAS, Notice was given pursuant to Section 94-7 of the City Code, to each owner or party-in-interest of property and lots to be assessed, by first class mail, and by publication in a newspaper generally circulated in the City; and
- WHEREAS, The City Commission has conducted a public hearing and has determined to proceed with the project of installing a new sidewalk where no sidewalk exists on Redding Road between Lake Park Drive and the Rouge River; and
- WHEREAS, The City has previously established a policy of addressing sidewalk gap closure by installing a new sidewalk where none exists when the City street is open for repairs or reconstruction; and
- WHEREAS, The City Commission, after the public hearing, has determined that the Redding Road Project, and installing a new sidewalk where none exists, is a necessity and is in the best interest of the City; and

WHEREAS, The Commission has approved the detailed plans and estimates of cost prepared by the City Engineer; and

WHEREAS, Formal bids have been received and the actual cost of the sidewalk has been determined; and

WHEREAS, The City Engineer has determined the boundaries of new sidewalk located within the limits of the following streets shall be installed as part of the Redding Road Project (Contract #9-23(S)):

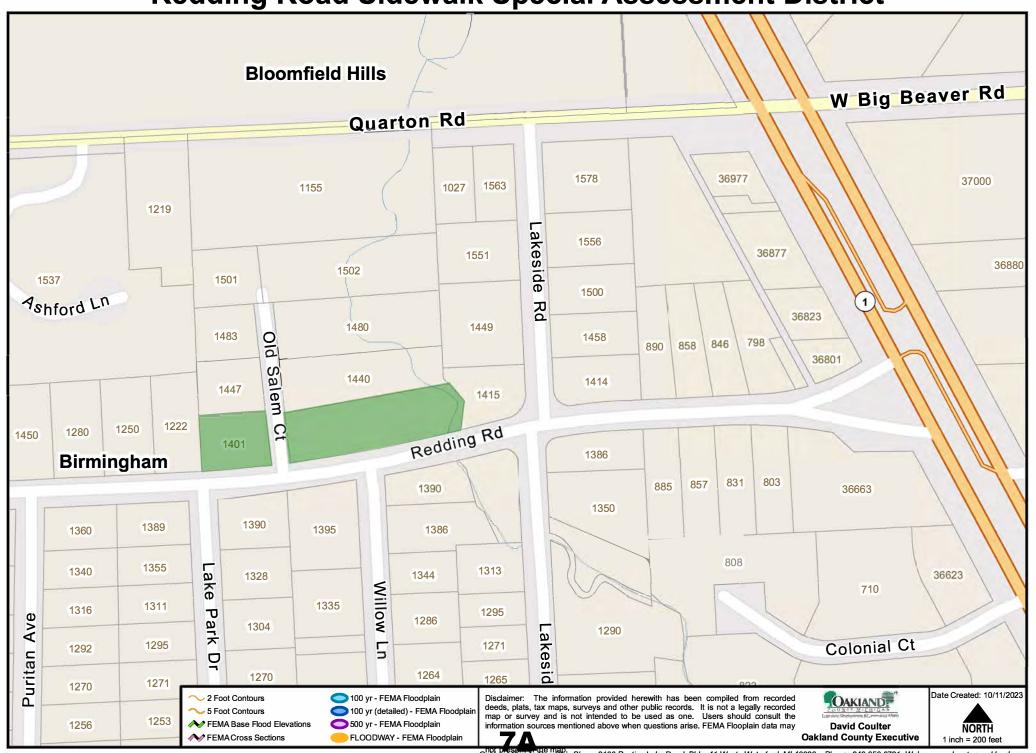
Redding Road – Lake Park Drive to Woodward Ave.; and

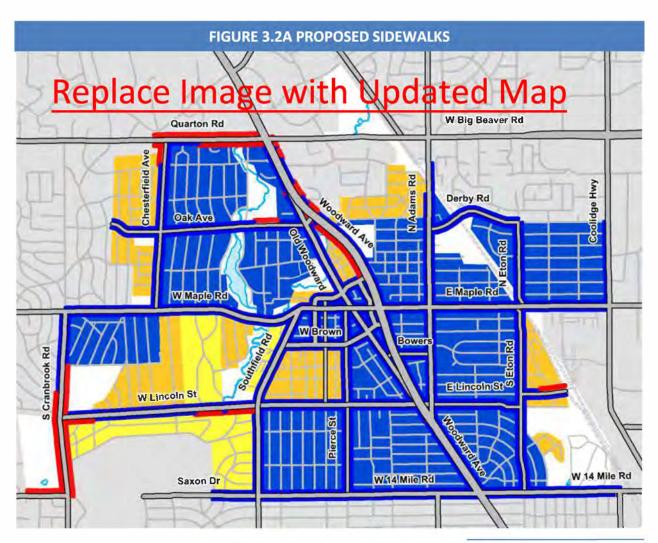
WHEREAS, The formula used in making the assessment is 85% of the front-foot costs for sidewalk improvement are assessed on all properties fronting on the improvement and 25% of the side-foot costs for improvement are assessed on all residential properties siding on the improvement (estimated at the rate of \$45.00 per foot of sidewalk).

THEREFORE LET IT BE RESOLVED, The City Commission has determined that the scope of the public improvement as described is in the best interest of the City and will benefit the properties listed in the assessment roll, and the City Commission directs the City Manager to prepare a Special Assessment Roll and present the same to the City Commission for confirmation and further set a public hearing for December 4, 2023 and give notice for same.

| Parcel ID / Sidewell Number | Street Address | |
|--------------------------------|-------------------|--|
| 19-26-226-016 | 1401 Old Salem Ct | |
| 19-26-226-024 | N/A | |

Redding Road Sidewalk Special Assessment District





Proposed Sidewalks:

Existing Sidewalks

Prioirty 1: Complete Sidewalks along Major Roads

Prioirty 2: Complete Sidewalk Gaps in Neighborhood

Priority 3: Add Sidewalks to Neighborhood

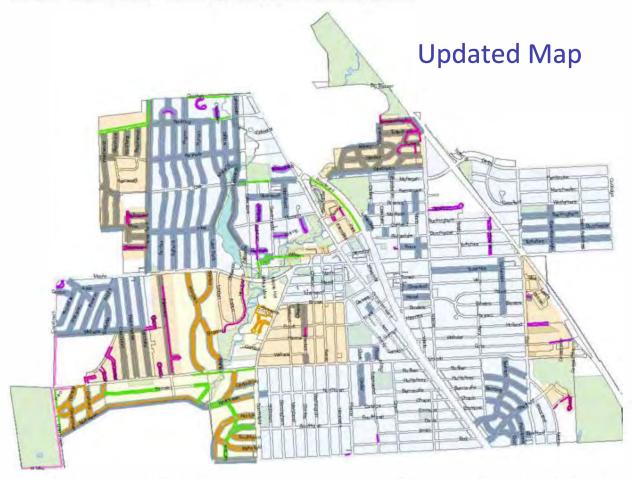
APPROXIMATELY 2.5
MILES OF SIDEWALK ARE
PROPOSED ALONG
PRIMARY ROADS IN THE
CITY OF BIRMINGHAM

Web Survey Results:

- About 38% of respondents walk to work and/or the store daily or weekly
- About 80% of respondents walk for fun and/or exercise daily or weekly
- Around 79% of respondents feel a complete sidewalk system is very important to nonmotorized trips actually happening in the future

FIGURE 3.2A PROPOSED SIDEWALKS

Future Sidewalk Construction Recomendations



Prioritized Sidewalk Installation

- 1: Major Roads, Improved Streets, & Neighborhood Connector Route
- 2 Neighborhoods without Sidewalks
- 3: Neighborhoods with Sidewalk Gaps
- 4: Neighborhoods & Commercial Areas with Majority Sidewalks
- Unimproved Streets
- 2021 Sidewalk Project Grant

2013 MMTP Sidewalk Priority Areas

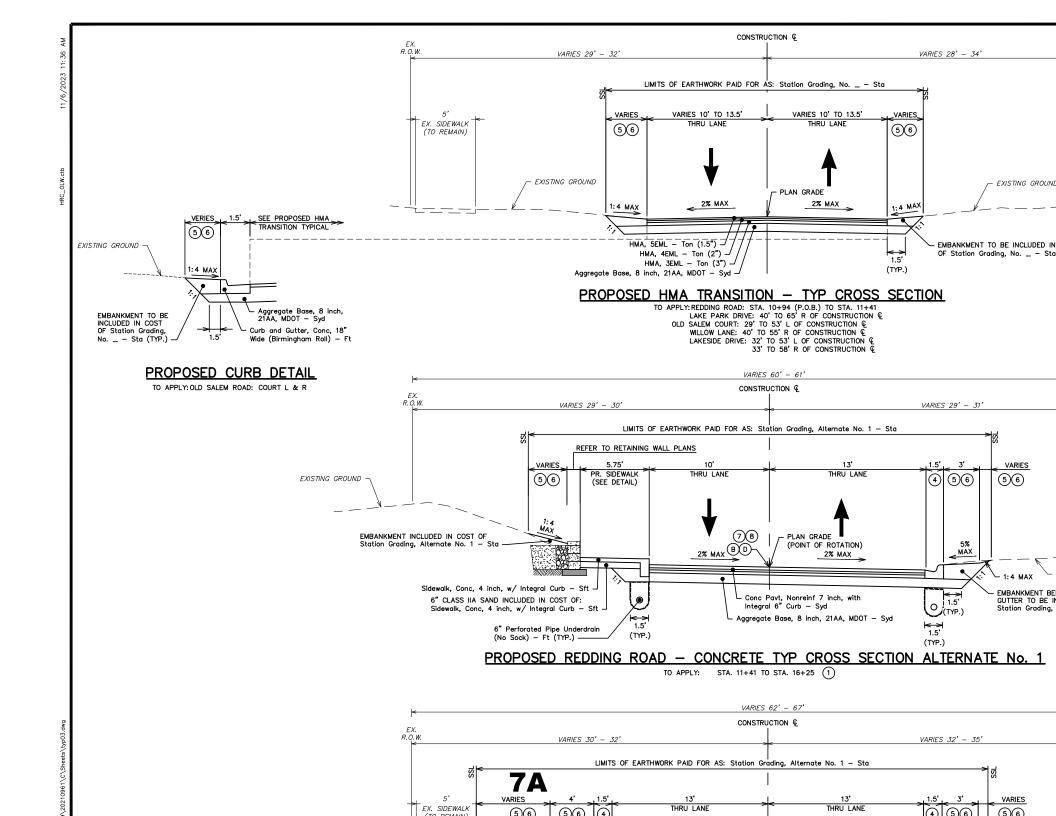
Areas without Sidewalks

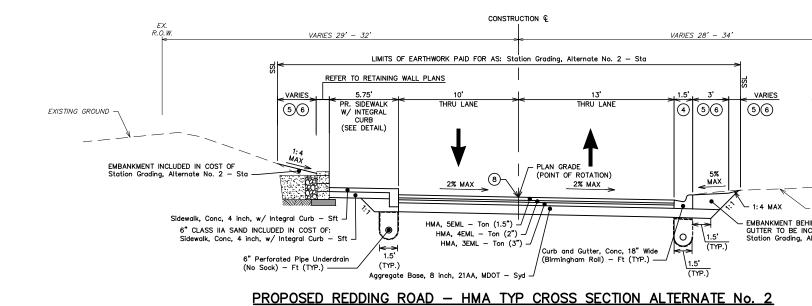
Areas with Sidewalk Gaps

Areas with Majority Sidewalks

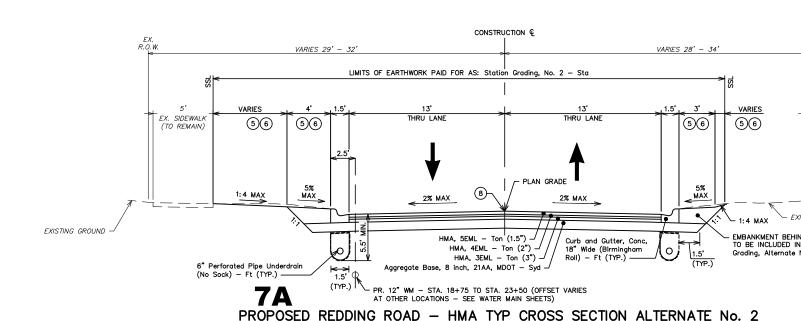
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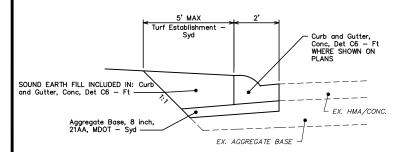
STA. 11+41 TO STA. 16+25 (1)



EX. C&G TO REMAIN

THROUGH ANY EXISTING LANE TIES (TYP) INCLUDED IN COST OF: Pavt, Rem - Syd -----

REPLACEMENT CURB AND GUTTER TO BE EXPOXY ANCHOR TIED TO ADJACENT EXISTING CURB OR A FIBER JOINT PLACED AS DIRECTED BY THE ENGINEER PER ADJACENT EXISTING JOINT PATTERN. EITHER SHALL BE INCLUDED IN THE PRICE OF THE CURB AND GUTTER PAY ITEM. IF TO BE ANCHOR TIED, USE EPOXY COATED 44 BARS EPOXY ANCHORED INTO THE EXISTING CURB AND GUTTER, TWO PER SIDE. THE MINIMUM INSERTION DEPTH SHALL BE 10 INCHES AS SHOWN.



SECTION C-C

REMOVAL LIMITS SHOWN ON PLANS (EB REDDING RD APPROACH AT

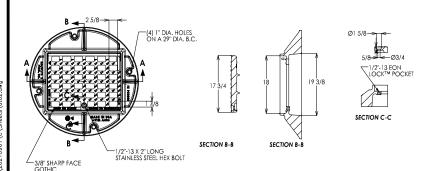
> <<u>EX. C&G</u> TO REMAIN>

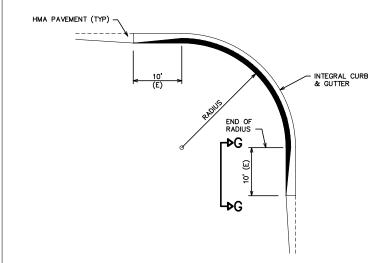
> > EX. WOODWARD AVE PAVEMENT TO REMAIN

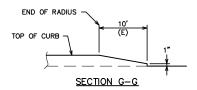
WOODWARD AVE)

WOODWARD AVE CURB AND GUTTER AT EXISTING EB REDDING APPROACH

NO SCALE

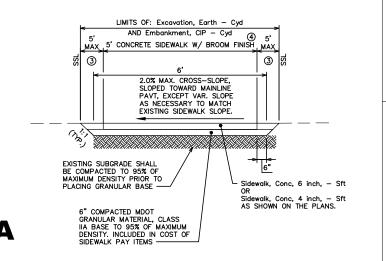






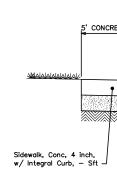
CURB ENDING TREATMENT

NO SCALE

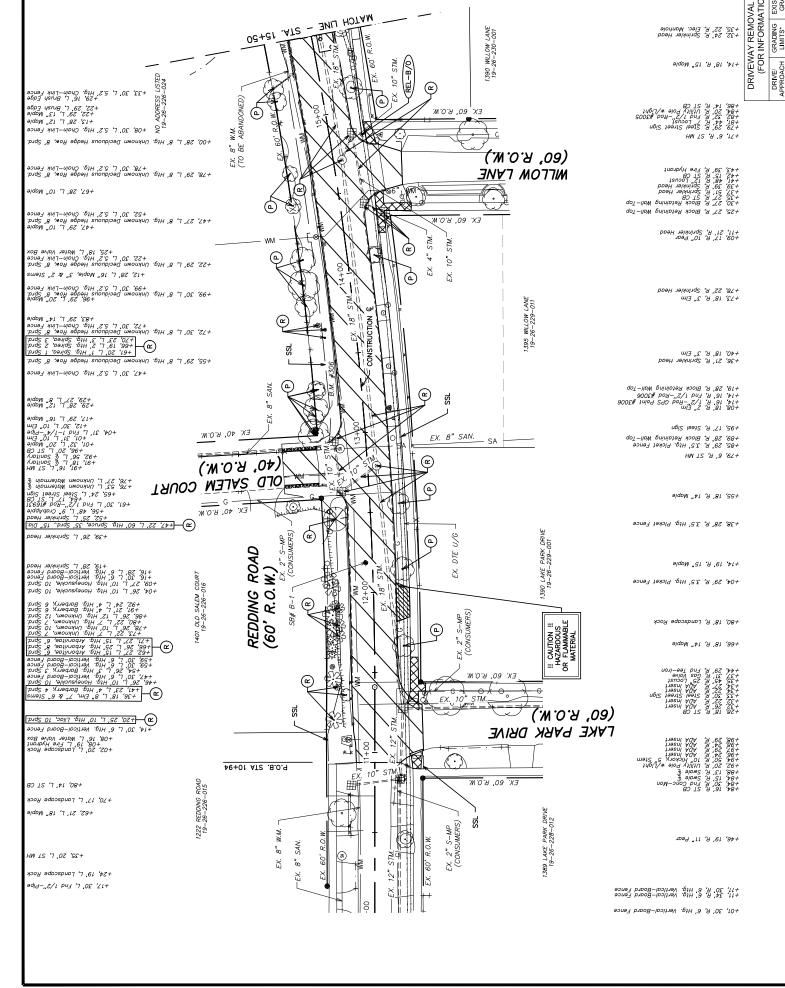


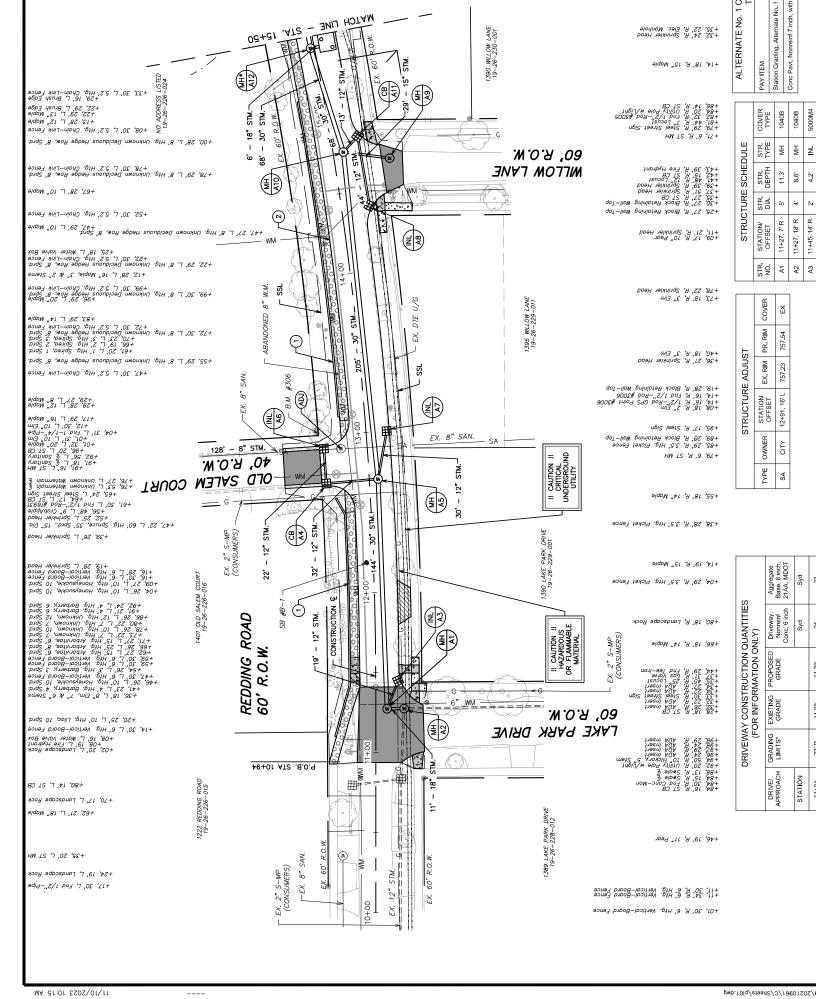
BOLTED WATERPROOF CAST MANHOLE COVER WITH BOL FRAME EQUAL TO EAST JO 1040A WITH PRESSURE TIG

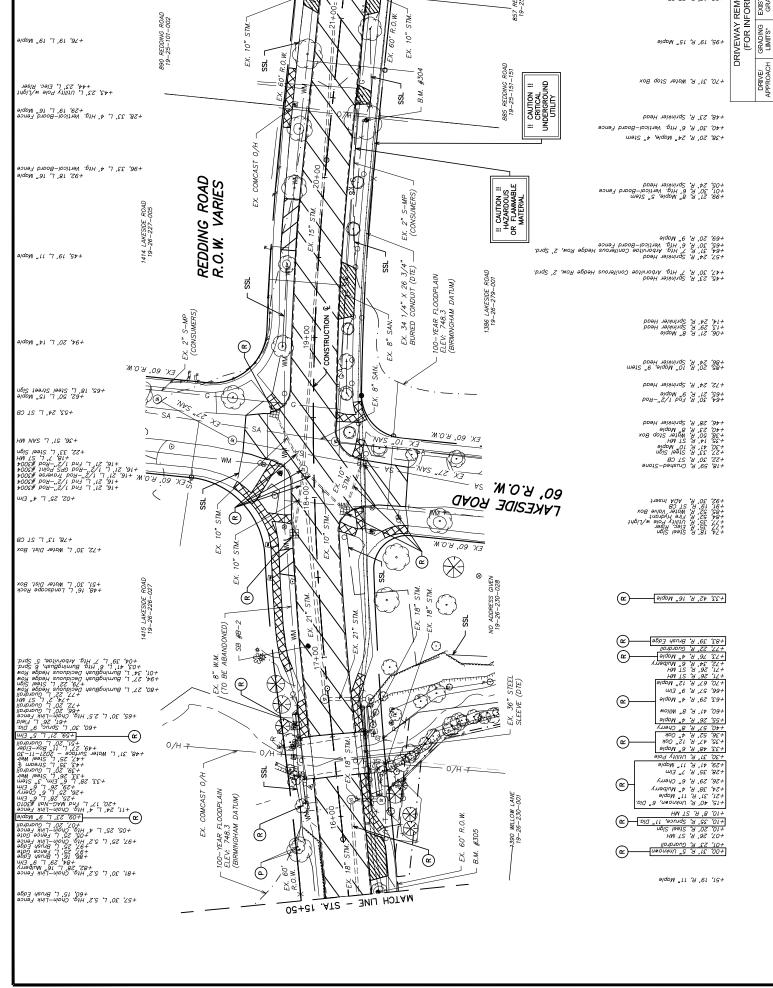




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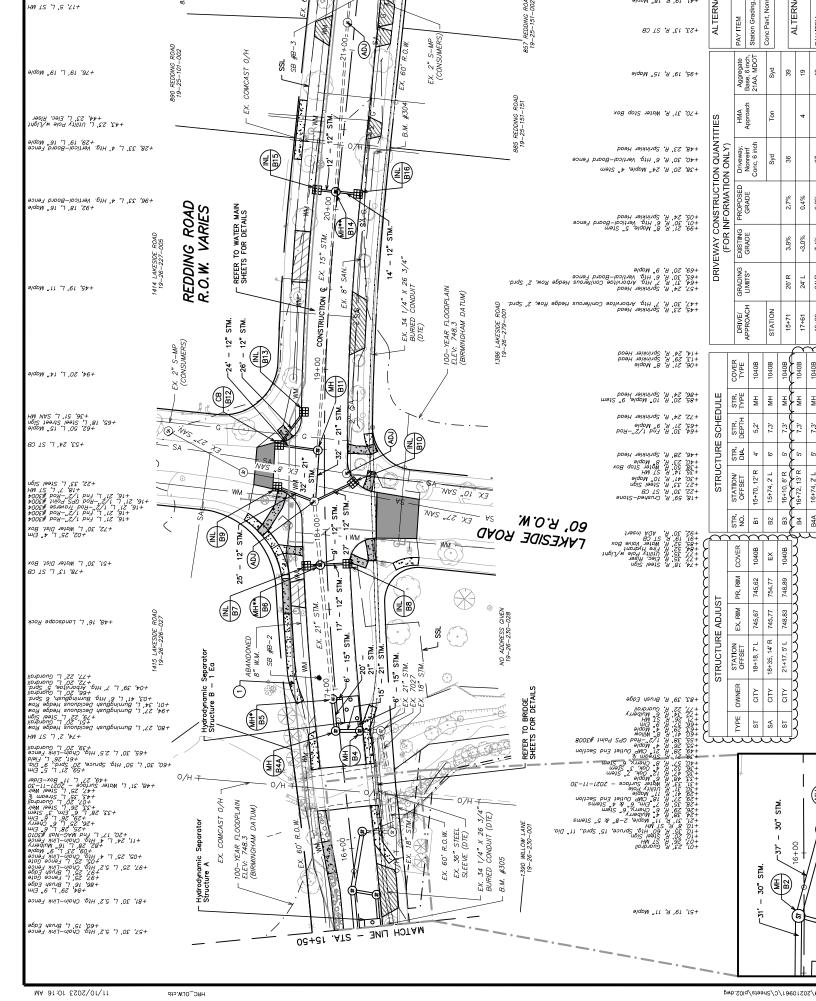


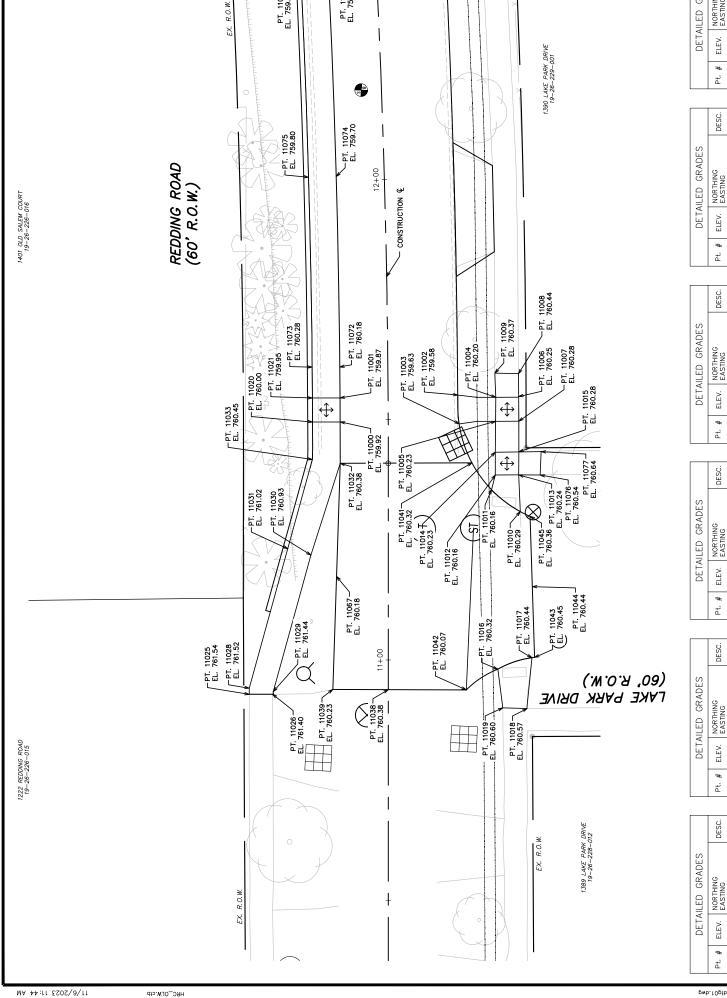




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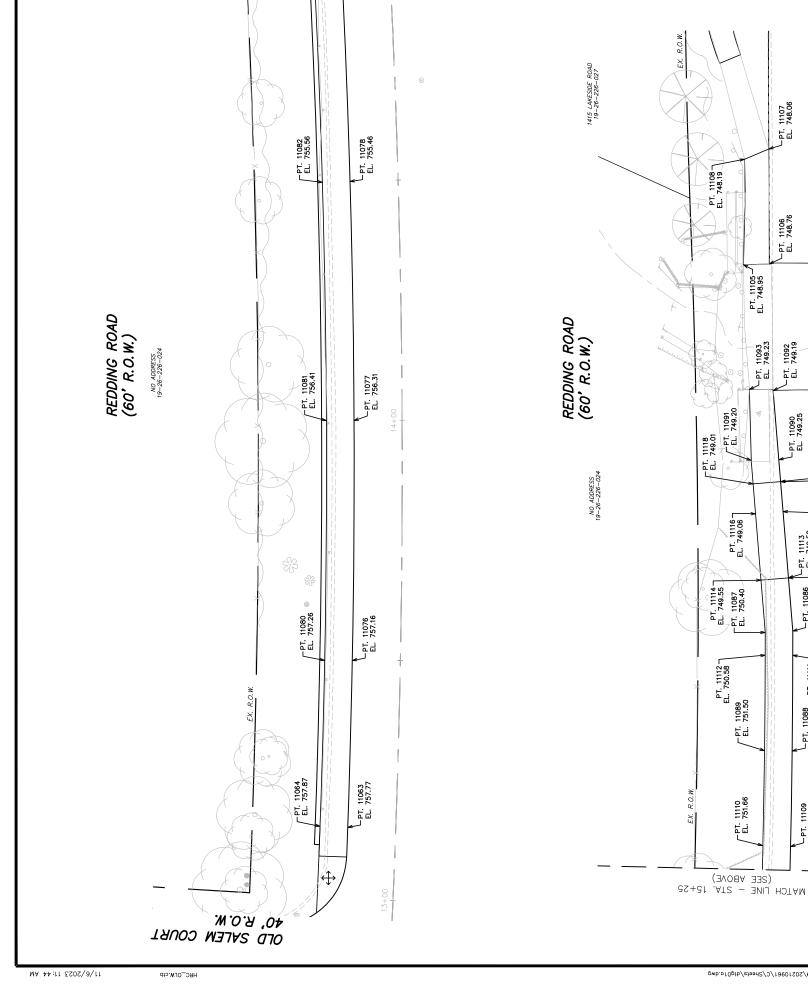
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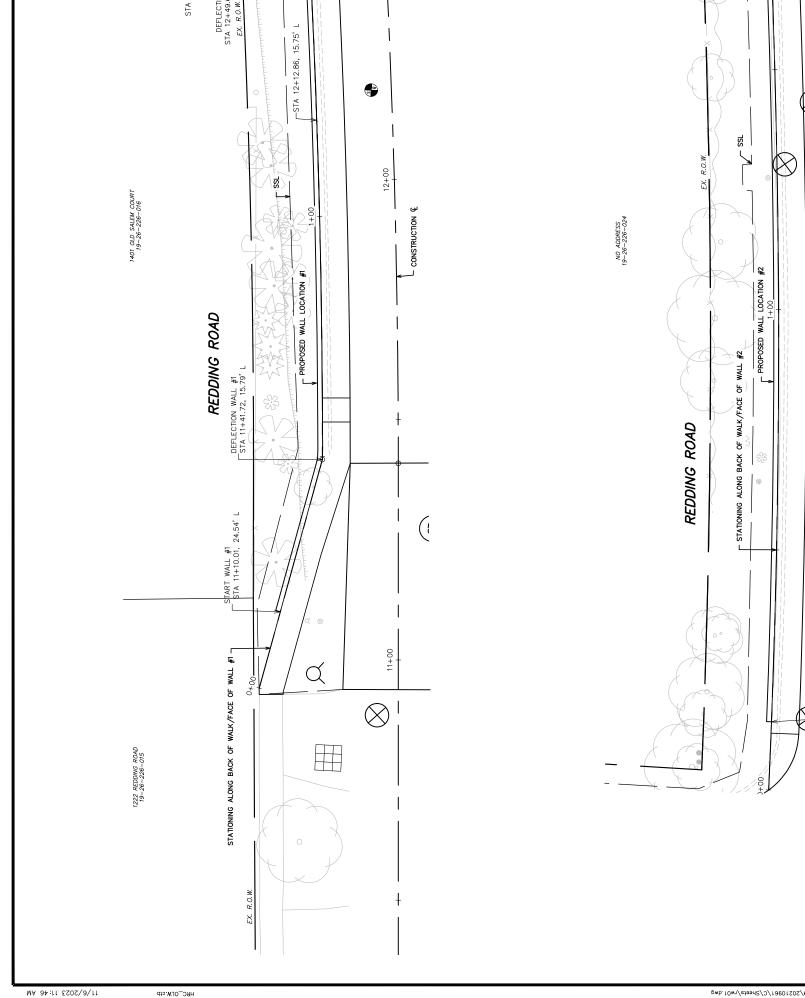
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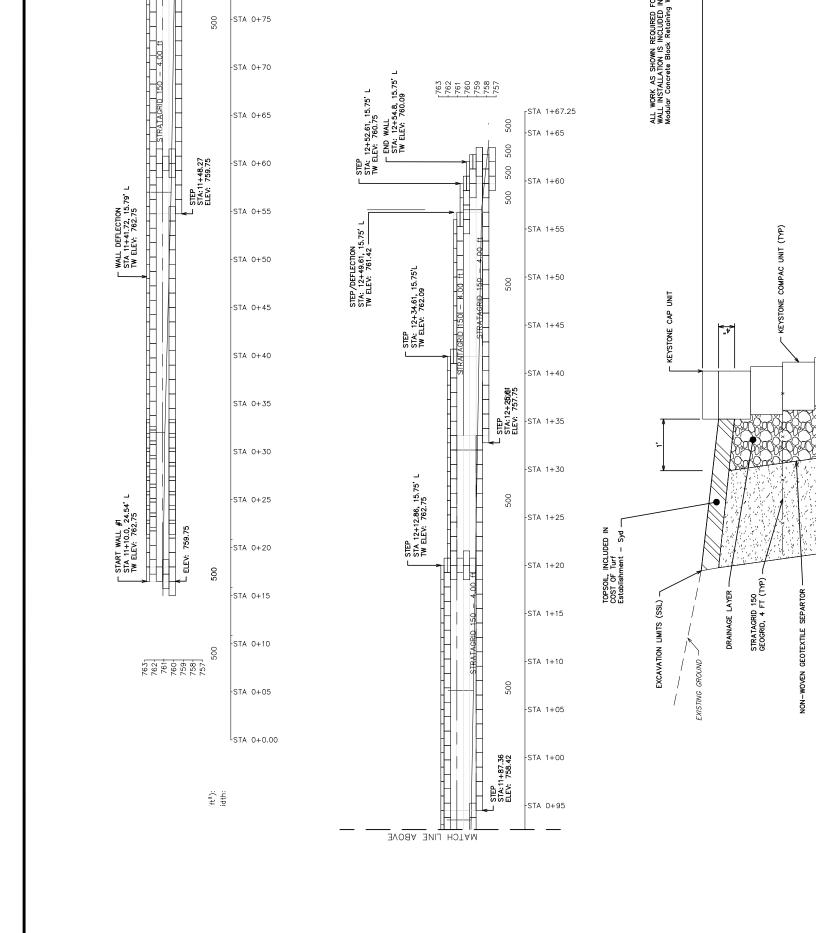
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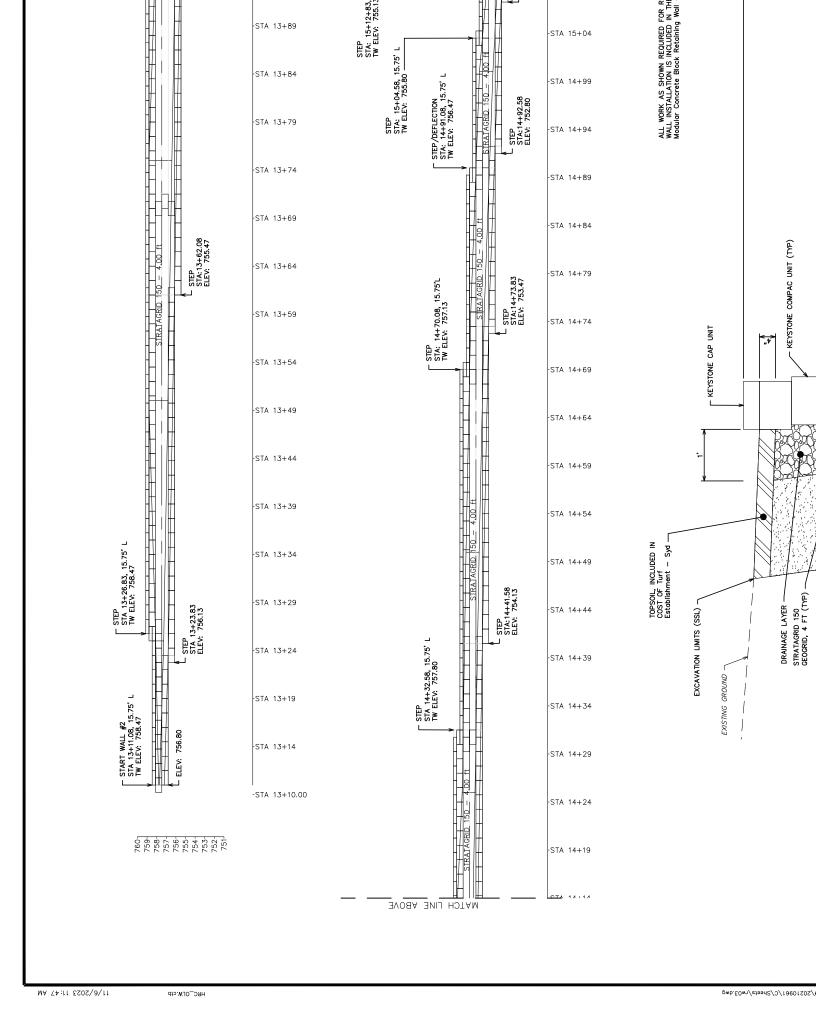
11028 761.52 N: 387671.4600 E: 13429912.4836

11043









Redding Road Project Sidewalk Special Assessment District (SAD)

| Parcel ID / Sidewell Number | Street Address | Side Street Sidewalk Length (ft) | Unit Costs for Assement | SAD Cost Percentage | Estimated Cost |
|-----------------------------------|-------------------|--|----------------------------|------------------------|-------------------|
| 19-26-226-016 | 1401 Old Salem Ct | 74 | \$45.00 | 25% | \$ 832.50 |
| 19-26-226-024 | N/A | 161.0 | \$45.00 | 25% | \$ 1,811.25 |



MEMORANDUM

Clerk's Office

DATE: November 20, 2023

TO: Melissa Coatta, City Engineer

FROM: Alexandria Bingham, City Clerk

SUBJECT: Clerk's Confirmation of Public Hearing Notice: Public Hearing of

Necessity & Public Hearing of Confirmation for Special

Assessment District - Redding Road

The public hearing notice process has been completed for Public Hearing of Necessity & Public Hearing of Confirmation for Special Assessment District - Redding Road.

Mailing Date: 11/09/2023

Test Mail Return Date: 11/14/2023

Publishing Dates in the Birmingham Eccentric: 11/17/2023 & 11/19/2023

Posted on www.bhamgov.org/publicnotices: 11/20/2023

Attachments:

- 1. Public Hearing Notice
- 2. Addresses
- 3. Mailing Letter
- 4. Postings from the Oakland Free Press- 11/17/2023 & 11/19/2023

| | NOTICE OF PUBLIC HEARINGS | | | | | |
|--------------------------------|--|--|--|--|--|--|
| | BIRMINGHAM CITY COMMISSION | | | | | |
| PUBLIC HEARING OF NECESSITY | | | | | | |
| PUBLIC HEARING OF CONFIRMATION | | | | | | |
| Meeting Date, | HEARING OF NECESSITY FOR SPECIAL ASSESSMENT DISTRICT | | | | | |
| Time, Location: | Monday, November 27, 2023, 7:30 PM | | | | | |
| , | Municipal Building, 151 Martin, Birmingham, MI 48009 | | | | | |
| Meeting Date, | HEARING FOR CONFIRMATION OF THE ROLL | | | | | |
| Time, Location: | Monday, December 4, 2023, 7:30 PM | | | | | |
| | Municipal Building, 151 Martin, Birmingham, MI 48009 | | | | | |
| Project Location: | Redding Road Sidewalk Special Assessment District | | | | | |
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| Nature of | For the purpose of a Special Assessment District for a new sidewalk | | | | | |
| Improvement: | adjacent to all properties within the project area on Redding Road, from | | | | | |
| • | Lake Park Drive to Woodward Ave | | | | | |
| City Staff Contact: | Melissa Coatta, City Engineer | | | | | |
| • | mcoatta@bhamqov.org, (248)530-1839 | | | | | |
| Notice | Mail to affected property owners | | | | | |
| Requirements: | Publish 11/17/2023 and 11/19/2023 | | | | | |
| Approved minutes | City Clerk's Office or www.bhamgov.org/commissionagendas | | | | | |
| may be reviewed | | | | | | |
| at: | | | | | | |
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Should you have any statement regarding the above, you are invited to attend the meeting in person or virtually through ZOOM: https://zoom.us/j/655079760 Meeting ID: 655 079 760

You or your agent may appear at the hearings to express your views; however, if you fail to protest either in person or by letter received on or before the date of the hearing, you cannot appeal the amount of the special assessment to the Michigan Tax Tribunal. Mail any correspondence to: City Clerk, P.O. Box 3001, Birmingham, MI 48012.

The property owner may file a written appeal of the special assessment with the State Tax Tribunal within 30 days after the confirmation of the special assessment roll if that special assessment was protested at the hearing held for the purpose of confirming the roll.

All special assessments, including installment payments, shall, from the date of the confirmation thereof, constitute a lien on the respective lots or parcels assessed, and until paid shall be charged against the respective owners of the lots or parcels assessed.

Persons with disabilities needing accommodations for effective participation in this meeting should contact the City Clerk's Office at 248.530.1880 (voice) or 248.644.5115 (TDD) at least one day in advance to request mobility, visual, hearing or other assistance.

| SIDWELL | NAME | ADDRESS | CITY | STATE | ZIP |
|------------|-------------------------------------|----------------------------|------------|-------|-------|
| 1925101002 | BRADY BLAIN | 890 REDDING RD | BIRMINGHAM | MI | 48009 |
| 1925101003 | LUCIA M LEHMAN TRUSTEE | 858 REDDING RD | BIRMINGHAM | МІ | 48009 |
| 1925101004 | THE SUSAN DICLEMENTE TRUST | 846 REDDING RD | BIRMINGHAM | МІ | 48009 |
| 1925101014 | JEANNE M PETZOLD LLC | 798 REDDING RD | BIRMINGHAM | МІ | 48009 |
| 1925101015 | WICO METAL PRODUCTS HOLDING COMPANY | 23500 SHERWOOD AVE | WARREN | МІ | 48091 |
| 1925151002 | MINNA LIVING TRUST | 857 REDDING RD | BIRMINGHAM | MI | 48009 |
| 1925151005 | STUART FRANKEL | 1334 MAPLELAWN DR | TROY | МІ | 48084 |
| 1925151151 | LMB PROPERTIES LLC | 36800 WOODWARD AVE STE 115 | BLOOMFIELD | MI | 48304 |
| 1925151151 | TUSHAR VAKHARIYA | 21649 A GODDARD RD STE A | TAYLOR | MI | 48180 |
| 1926226015 | PAUL K ROSS | 1222 REDDING RD | BIRMINGHAM | MI | 48009 |
| 1926226016 | CATHERINE STOHLER BEER | 1401 OLD SALEM CT | BIRMINGHAM | MI | 48009 |
| 1926226024 | JAMES H SHERMAN | 1440 OLD SALEM CT | BIRMINGHAM | MI | 48009 |
| 1926226027 | JEFFREY A HELDT | 1415 LAKESIDE RD | BIRMINGHAM | MI | 48009 |
| 1926227005 | SYDNEY M BRODER | 1414 LAKESIDE RD | BIRMINGHAM | MI | 48009 |
| 1926228012 | EDWARD LIPPINCOTT | 1389 LAKE PARK DR | BIRMINGHAM | MI | 48009 |
| 1926229001 | MICHAEL B SHER | 1390 LAKE PARK DR | BIRMINGHAM | MI | 48009 |
| 1926229011 | SUNDEEP DHILLON | 1395 WILLOW LN | BIRMINGHAM | MI | 48009 |
| 1926230001 | ADAM MERKEL | 1390 WILLOW LN | BIRMINGHAM | MI | 48009 |
| 1926279001 | LYNDA MCFARLAN | 1386 LAKESIDE RD | BIRMINGHAM | MI | 48009 |
| 1925101013 | Occupant | 36801 WOODWARD AVE | BIRMINGHAM | MI | 48009 |
| 1925151003 | Occupant | 831 REDDING RD | BIRMINGHAM | MI | 48009 |
| 1925151004 | Occupant | 803 REDDING RD | BIRMINGHAM | MI | 48009 |
| 1925151005 | Occupant | 36663 WOODWARD AVE | BIRMINGHAM | MI | 48009 |
| 1925151151 | Occupant | 883 REDDING RD | BIRMINGHAM | MI | 48009 |
| 1925151151 | Occupant | 885 REDDING RD | BIRMINGHAM | MI | 48009 |
| 1925151151 | Occupant | 887 REDDING RD | BIRMINGHAM | MI | 48009 |
| | Birmingham | 151 MARTIN ST | BIRMINGHAM | MI | 48009 |
| | | | | | |



November 6, 2023

TO: 1925101002

BRADY BLAIN 890 REDDING RD

BIRMINGHAM, MI 48009

Re: Redding Road Project #9-23 (S)

Resident Meeting

Sidewalk Special Assessment District

To whom it may concern,

The City of Birmingham Redding Road Reconstruction Project will start in Spring 2024 and include the replacement of the water main and storm sewer repairs on Redding Road from Lake Park Drive to Woodward Ave.

Resident Meeting:

Please join the Engineering Department to discuss the upcoming reconstruction project at a resident meeting on *Thursday, February 16, 2023, from 5:30 – 7:00 p.m.* at Birmingham City Hall in the City Commission Room. This meeting will include a presentation of the in-depth construction work that will be performed.

Sidewalk Special Assessment District:

As part of the project, the city intends to install a sidewalk along the north side of Redding Road between Lake Park Drive to the Rouge River. A Sidewalk Special Assessment District (SAD) is created when the sidewalk is first installed. After installation, the City maintains the sidewalk at no cost to the homeowner in most circumstances. Enclosed is a map of properties subjected to the sidewalk SAD.

With this letter, you are receiving a notification for two public hearings regarding this project:

- The Public Hearing of the Necessity to form a Special Assessment District for sidewalk installation meeting the requirements as part of the Redding Road Project is Monday, November 27, 2023, at the regularly scheduled City Commission meeting at 7:30 p.m. in City Hall at 151 Martin St. Official estimate of sidewalk installation will be provided at the Hearing of Necessity.
- If necessity is determined at the November 27 hearing, a Public Hearing of Confirmation to confirm the Special Assessment District will follow on Monday, December 4, 2023, at the regularly scheduled City Commission meeting at 7:30 p.m. in City Hall at 151 Martin St.

Cost for sidewalk installation are as follows:

- 85% of the front-foot costs for sidewalk improvement are assessed on all properties fronting on the improvement. The city pays 15% of the costs
- 25% of the side-foot costs for improvement are assessed on all residential properties siding on the improvement. The city pays 75% of costs.

After the work is completed on the overall project, an invoice will be generated and sent to the property owner of record for the area of the sidewalk installed. Payment in full will be expected within 30 days of receipt. If you are not in a position to pay off the charge in one payment, it can be broken into as many as 5 annual payments. An annual interest charge on the remaining balance, currently about 9.50 percent, will apply.

Should you have any statement regarding the above, you are invited to attend the meeting in person or virtually through ZOOM: https://zoom.us/j/655079760 Meeting ID: 655 079 760. You or your agent may appear at the hearings to express your views; however, if you fail to protest either in person or by letter received on or before the date of the hearing, you cannot appeal the amount of the special assessment to the Michigan Tax Tribunal. Mail any correspondence to: City Clerk, P.O. Box 3001, Birmingham, MI 48012. The property owner may file a written appeal of the special assessment with the State Tax Tribunal within 30 days after the confirmation of the special assessment roll if that special assessment was protested at the hearing held for the purpose of confirming the roll. All special assessments, including installment payments, shall, from the date of the confirmation thereof, constitute a lien on the respective lots or parcels assessed, and until paid shall be charged against the respective owners of the lots or parcels assessed.

If you have any questions or concerns, please contact the Engineering Office at (248) 530-1850

Sincerely,

Melissa A. Coatta, P.E.

A Crotto

City Engineer

BUSINESS

Thousands of Starbucks workers go on a one-day strike on one of the chain's busiest days of year

By Dee-Ann Durbin

The Jennitated Press
MEN TORK WOrkers at
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DAKLAND COUNTY

Local small businesses eligible to apply for CEED loans up to \$200K

By Kathy Blake

CEEU Lending a di-vision of the Great Lakes Women's Business Council, wants to help small busi-

wants on help small bust-mack strow, CERD has 85 million ay at lab be in make fount tang-big from \$50,000 to \$200,000 to \$200,000 to \$100,000 to \$10

nesses reach their finan-cial goals. CEED Lending is also committed to sup-porting businesses in eco-nomically disadvantaged nornically disadvantaged direas, sol we encourage small businesses to reach out for those OCRLF dollars and learn about the other loading programs we offer throughout Michigan.

Two previous recipients of CEED Lending include Kimberly Craig and Karen Akouri.

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Walmart sinks on cautious consumer outlook, late-October dip

By Brendan Case and

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Dr. Laura Lile receives Distinguished Alumni Award

ByKathyBlake

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NOTICE OF PUBLIC HEARING ANY Signal Street November 27, 2023

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ISRAEL-HAMAS WAR

Patients and staff leave Gaza's biggest hospital

crowded refugee camp

ByNajiblobain, Bassem Mrone and Samy Magdy Wed Amount Press

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CHARTER TOWNSHIP OF WATERFORD NOTICE OF PUBLIC HEARING 2024 BUDGET

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Met to affected property owners Publish 11/17/2023 and 11/19/2023

City Clerk's Office or www.brantigov.org/commissionageridas

Jordan's foreign minister offers blistering criticism of Israel as its war on Hamas rages on

Personal Lecophop

PUBLIC MEARING OF NECESSITY PUBLIC MEARING OF CONFIRMATION

HEARING OF NECESSITY FOR SPECIAL
ASSESSMENT DISTRICT
Minning Nevertible 23, 2023 / Ou PM
Minningpa Budding 151 Minns North-Spains MF4EQ HEARING, FOR CONFIDENTIATION OF THE ROLL.
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ByJon Gambrall
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CITY OF FARMINGTON HILLS SUMMARY OF PROCEEDINGS CITY COUNCIL MEETING NOVEMBER 13, 2023

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Vicks Barnett, Mayor Person & Smith, City Class



MEMORANDUM

City Clerk's Office

DATE: November 27, 2023

TO: Jana L. Ecker, City Manager

FROM: Alexandria Bingham, City Clerk

SUBJECT: Special Event Application: Brrmingham Blast

INTRODUCTION:

Birmingham Shopping District has submitted a special event application to hold the Brrmingham Blast on January 27, 2024. Set up for the event is scheduled for January 27, 2024 from 7:00 a.m. - 10:00 a.m. The event begins at 10:00 a.m. and concludes at 6:00 p.m. Teardown is scheduled for 6:00 p.m. - 9:00 p.m.

BACKGROUND:

The necessary departments reviewed the proposed event details submitted in the application, and departments provided feedback on requirements and estimated costs. DPS, Planning, Building, Engineering, Police and Fire have indicated their approval. SP+ Parking has been notified of the event for planning purposes.

This community event will bring food trucks and family activities, which may include a zip line, axe throwing, crafts and marshmallow roasting, etc. to South Old Woodward. The goal is to encourage people to spend time in the downtown area during a typically slow time of the year. Many retailers will have shopping promotions and clearance sales.

No special events occur in January in Birmingham and there are no conflicts for this event.

LEGAL REVIEW:

The City Attorney has reviewed the application and has no concerns or objections.

FISCAL IMPACT:

All costs associated with this event will be paid by the applicant.

SUSTAINABILITY:

The Birmingham Shopping District will place recycling bins in addition to general trash cans.

PUBLIC COMMUNICATIONS:

The Birmingham Shopping District notified residents and businesses within 300 feet of the event space about the details of this event by letter mailed at least two weeks prior to the City Commission meeting.

SUMMARY:

The City Commission is being asked to approve a special event permit for the Brrmingham Blast to be held January 27, 2024 from 10:00 am. - 6:00 p.m., with set up from 7:00 a.m. - 10:00 a.m. Teardown will begin from 6:00 p.m. - 9:00 p.m.

ATTACHMENTS:

- Special event application
- Notification letter with map of event area distributed to residents/businesses within 300 feet of the event area dated October 20, 2023 Notification addresses are on file in the Clerk's Office.
- Department approval page with comments and estimated costs

SUGGESTED COMMISSION ACTION:

To make a motion adopting a resolution to approve a special event permit as requested by the Birmingham Shopping District to hold the Brrmingham Blast on January 27, 2024 contingent upon compliance with all permit and insurance requirements and payment of all fees and, further pursuant to any minor modifications that may be deemed necessary by administrative staff at the time of the event, or event cancellation that may be deemed necessary by administrative staff, leading up to or at the time of the event.

Recid 10.25.23

CITY OF BIRMINGHAM APPLICATION FOR SPECIAL EVENT PERMIT PARKS AND PUBLIC SPACES

IMPORTANT: EVENTS UTILIZING CITY SIDEWALKS AND/OR STREETS MUST MEET WITH POLICE DEPARTMENT SPECIAL EVENT OFFICE TO REVIEW PROPOSED EVENT DETAILS PRIOR TO SUBMITTING APPLICATION.

| Police Department acknowledgement: |
|--|
| I. <u>EVENT DETAILS</u> Incomplete applications will not be accepted. Changes in this information must be submitted to the City Clerk, in writing, at least three weeks prior to the event |
| FEES: FIRST TIME EVENT: \$200.00 ANNUAL APPLICATION FEE: \$165.00 |
| (Please print clearly or type) |
| Date of ApplicationOctober 23, 2023 |
| |
| Name of Event BRRmingham Blast |
| Detailed Description of Event (attach additional sheet if necessary) _This community event will bring food trucks and |
| family activities, which may include a zip line, axe throwing, crafts and marshmallow roasting, etc. to S. Old Woodward. |
| The goal is to encourage people to spend time in the downtown area during a typically slow time of the year. Many |
| retailers will have shopping promotions and clearance sales. |
| Location S. Old Woodward between Maple and Brown and a portion of Merrill |
| Date(s) of Event_January 27, 2024 Hours of Event_10 a.m 6 p.m. |
| Date(s) of Set-upJanuary 27, 2024 Hours of Set-up7 a.m 10 a.m. |
| NOTE: No set-up to begin before 7:00 AM, per city ordinance. |
| Date(s) of Tear-down_January 27, 2024 Hours of Tear-down 6-9 p.m. |
| |
| Organization Sponsoring Event Birmingham Shopping District |
| Organization Address_ 151 Martin St., Birmingham, MI 48009 |
| Organization Phone 248-530-1200 |
| Contact Person Jaimi Brook |

Contact Phone <u>248-530-1254</u> office, 248-508-5518 cell

Contact Email ___jbrook@bhamgov.org

EVENTINFORMATION II. Organization Type__ government 1. (city, non-profit, community group, etc.) Additional sponsors or participants (Provide name, address, contact person, status, etc. for all 2. additional organizations sponsoring your event.) TBD 3. The city encourages collaboration among nonprofit organizations to bring the greatest benefit to the community. Please explain your efforts to do so We will invite non-profits to help at a kid's craft/activity tent where they would be able to share information about their organizations 4. Are there any sustainability initiatives associated with this event? Please explain. We will put out recycle bins in addition to general trash cans. 5. Is the event a fundraiser? YES NO List beneficiary _____ List expected income ______ Attach information about the beneficiary. First time event in Birmingham? YES x NO 6. If no, describe Total number of people expected to attend per day 5,000 7. 8. The event will be held on the following city property: (Please list) Street(s) S. Old Woodward from Maple to Brown and a portion of Merrill between

X Sidewalk(s) S. Old Woodward between Maple and Brown for retailers to put out tables/racks

Old Woodward and Pierce

| Will street of | losures be requi | irea? | YES | NO | | | | | | |
|---------------------------------|--|---|----------------------------|------------------------------|------------|-------------|-------|---------|----------|------------------|
| (Police De | partment ackr | nowled | gement | t prior to | submis | sion of | apı | plicati | on is | |
| required) | (initial here | e)(| K_ | | | | | | | |
| | g arrangements would like to offer | | | | | | ance | e? | | |
| Will staff be | provided to assi | ist with | safety, s | ecurity and | d mainte | enance? | | YES | x NO [| |
| If yes, ple | ase provide n | umber | of staff | f to be pr | ovided | and a | ny s | pecia | lized tr | aining |
| received. | | | | | | | | | | |
| Describe_3 | BSD staff memb | pers will | be at the | e event. We | e will als | o recrui | t and | train | voluntee | rs to ass |
| | | | | | | | | | | |
| (Police De | nt require safety partment ackr | nowled | | | | | | _ | NO 🗌 | |
| (Police De required.) Describe | initial here We would like to | have po | gement RK olice road | ming the ev | vent are | sion o | f ap | plicat | ion i s | nerna |
| (Police De required.) Describe | (initial here We would like to | have polectical | olice road | ming the even NO | vent are | a. Devit | f ap | plicat | ion is | |
| (Police De required.) Describe | ve would like to | have polectical | olice road | ming the even NO | vent are | a. Devit | f ap | plicat | ion is | |
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| (Police De required.) Describe | c beverages be simission. | have polectical served? | olice road | ming the even NO [mission is | vent are | a. Devit | f ap | plicat | ion is | |
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| (Police De required.) Describe | ve would like to beverages be sional approval to mission. | have polectical served? YE applification | olice road | ming the even NO [mission is | vent are | a. Devit | + T | plicat | ion is | |
| (Police De required.) Describe | c beverages be sional approval bumission. Expression of the provided? I would like to the would like to the would like to the work of th | have polectical served? YE applification | olice road | ming the even NO [mission is | vent are | a. Devit | + T | plicat | ion is | |

| 14. | Will there be signage in the area of the event? YES X NO |
|-----|--|
| | Number of signs/bannersTBD |
| | Size of signs/bannerssizes will vary - we will have directional signage and sponsor signage |
| | Submit a photo/drawing of the sign(s). A sign permit may be required. |
| 15. | Will food/beverages/merchandise be sold? YES NO |
| | Peddler/vendor permits must be submitted to the Clerk's Office, at least two |
| | weeks prior to the event. |
| | You must obtain approval from the Oakland County Health Department for all |
| | food/beverage sales/donations. Contact ehclerk@oakgov.com_or 248-535-9612 to |
| | obtain Health Department approval. |
| | • There is a \$50.00 application fee for all vendors and peddlers, in addition to the |
| | \$10.00 daily fee, per location. |

LIST OF VENDORS/PEDDLERS (attach additional sheet if necessary)

| VENDOR NAME | GOODS TO BE SOLD | WATER HOOK- UP REQUIRED? | ELECTRIC REQUIRED? |
|--------------------------|----------------------------|-----------------------------|--------------------|
| TBD - approximately 8 fo | ood trucks will be invited | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

III. EVENT LAYOUT

- Include a map showing the park set up, street closures, and location of each item listed in this section.
- Include a map and written description of run/walk route and the start/finish area
- 1. Will the event require the use of any of the following municipal equipment? (show location of each on map)

| EQUIPMENT | QUANTITY | COST | NOTES |
|--|--|---|--|
| Picnic Tables | | 6 for \$500.00 | A request for more than six tables will be evaluated based on availability. |
| Trash Receptacles | Receptacles spread throughout event area. We would like DPS staff to help with set-up and trash removal | \$10.00 each includes 1 bag For additional bags, the cost is \$32/per case. | Trash box placement and removal of trash is the responsibility of the event. Additional cost could occur if DPS is to perform this work. |
| Dumpsters | | \$350.00/per dumpster per day | Includes emptying the dumpster one time per day. The City may determine the need for additional dumpsters based on event requirements. |
| Utilities (electric) | # of vendors requiring utilities | Varies | Charges according to final requirements of event. |
| Water/Fire Hydrant | | \$224.75/per hydrant Includes the use of 5,000 gallons of water. Any additional water usage will be billed. | Applicant must supply their own means of disposal for all sanitary waste water. Waste water is NOT allowed to be poured into the street or on the grass. |
| Meter Bags / Traffic Cones / Barricades | # to be determined by the Police Department. | | |

Will the following be constructed or located in the area of the event? YES NO
 (show location of each on map) NOTE: Stakes are not allowed.

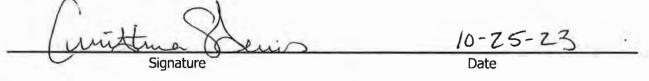
| QUANTITY | SIZE |
|----------|---------------------------------|
| 3 | 10'x10', 10'x20' and 20'x30' |
| 8 | 6 regular, 2 handicap |
| 1 | 300 feet for zip line |
| | |
| 6-10 | food trucks |
| | |
| | |
| | 8 |

SIGNATURE OF APPLICANT REQUIRED

| EVENT NAME | BRRmingham Blast | |
|------------|------------------|--|
| EVENT DATE | January 27, 2024 | |

The Birmingham City Commission shall have sole and complete discretion in deciding whether to issue a permit. Nothing contained in the City Code shall be construed to require the City Commission to issue a permit to an applicant and no applicant shall have any interest or right to receive a permit merely because the applicant has received a permit in the past.

As the authorized agent of the sponsoring organization, I hereby agree that this organization shall abide by all conditions and restrictions specific to this special event as determined by the City administration and will comply with all local, state and federal rules, regulations and laws.

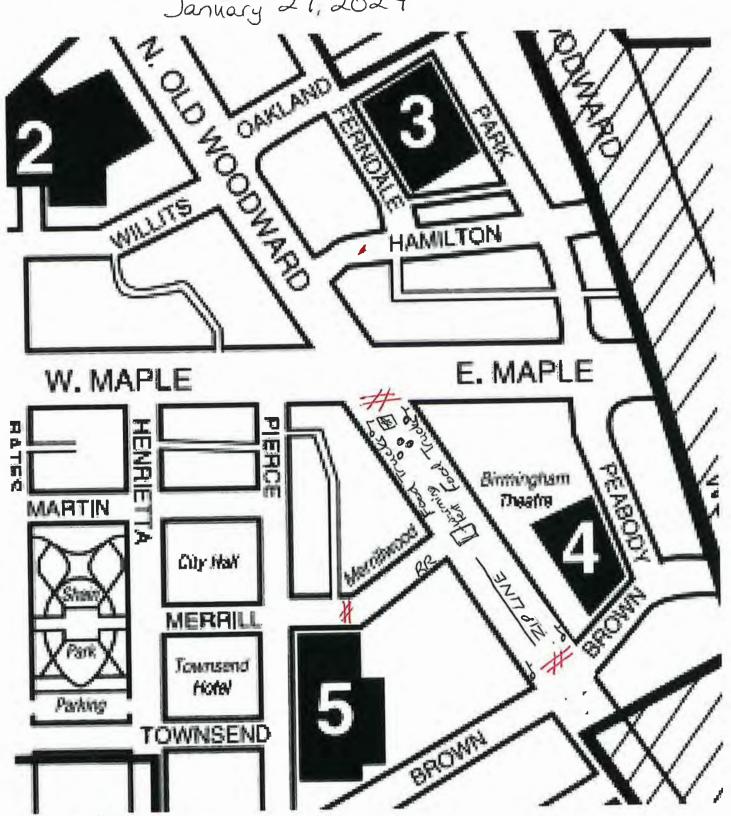


By providing your e-mail to the City, you agree to receive news and notifications from the City. If you do not wish to receive these messages, you may unsubscribe at any time.

PROPERTY/BUSINESS OWNERS

- V. Organizer must notify all potentially affected residential property and business owners of the date and time this application will be considered by the City Commission. (Sample letter attached to this application.)
- VI. Attach a copy of the proposed letter to this application. The letter will be reviewed and approved by the Clerk's Office. The letter must be distributed at least two weeks prior to the commission meeting.
- VII. A copy of the letter and the distribution list must be submitted to the Clerk's Office at least two weeks prior to the commission meeting.
- VIII. If street closures are necessary, a map must be included with the letter to the affected property/business owners.

BRRmingham Blast January 27, 2024



- Road Closures

RR-Port-a-Pothies

J-speakers

1 - Kid craft tent

To Marshmallow Roasting

trash cans throughout event area

SPECIAL EVENT REQUEST NOTIFICATION

October 20, 2023

TO: Property Owners and Business Owners

The Birmingham City Code requires that we receive approval from the Birmingham City Commission to hold the following special event. The code further requires that we notify any property owners or business owners that may be affected by the special event of the date and time that the City Commission will consider our request so that an opportunity exists for comments prior to this approval.

NAME OF EVENT: BRRmingham Blast

LOCATION: S. Old Woodward from Brown to Maple, portion of

Merrill, adjacent to S. Old Woodward

DATE/TIME: Saturday, January 27, 2024 from 10 a.m. to 6 p.m.

DATE OF CITY COMMISSION MEETING: November 13, 2023 7:30 p.m.

The City Commission will meet in the Municipal Building Should you have any statement regarding the above, you are invited to attend the meeting in person or virtually through ZOOM: https://zoom.us/y/655079760 Meeting ID: 655079760 You may also present your written statement to the City Commission, City of Birmingham, 151 Martin Street, P.O. Box 3001, Birmingham, Michigan 48012-3001 prior to the hearing.

EVENT ORGANIZER: Birmingham Shopping District ADDRESS: 151 Martin Street, Birmingham

PHONE: 248-530-1200

For questions on day of event, contact BSD Events Mgr, Jalmi Brook at 248-508-5518

Birmingham Shopping District 151 Martin Street Birmingham, MI 48009

> BRRMINGHAM BLAST January 27, 2024



1925378009 KAY BAUM ASSOCIATES THE PROPERTY MGMT LLC 16826 KERCHEVAL PL GROSSE PTE, MI 48230



Liability & Property Pool

CERTIFICATE OF COVERAGE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED AS LISTED BELOW.

Name and Address of Participant:

City of Birmingham

151 Martin St., PO Box 3001 Birmingham, MI 48012-3001

Coverage Afforded:

Michigan Municipal League Liability and Property Pool 1675 Green Road Ann Arbor, MI 48105-2530

Name and Address of Service Provider:

Meadowbrook, Inc. PO. Box 2054 Southfield, MI 48037-2054

This is to certify that the coverage listed below has been issued to the participant named above and is in-force at this time. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the coverage afforded herein is subject to all the terms, exclusions and conditions of the Pool contract

| Coverage | Contract Number | Expiration Date | Limits of Liability |
|----------------------|-----------------|-----------------|--|
| General Liability | MML001444022 | 7/1/2024 | \$10,000,000 |
| Automobile Liability | | | |
| Other | | | Bodily Injury & Property Damage Combined Single Limit |
| | | | |
| | | | |
| | | | |

Description of Operations/Locations/Vehicles:

| Certificate Holder | Additional | Insured | solely with | respect to: | Services | provided | on behalf | of the Ci | ty of |
|--------------------|------------|---------|-------------|-------------|----------|----------|-----------|-----------|-------|
| Birmingham. | | | • | | | | | | |

CANCELLATION: Should any of the above described coverages be canceled before the expiration date thereof, the administrator will endeavor to mail 60 days' written notice to the certificate holder named below, but failure to mail such notice shall impose no obligation or liability of any kind upon the Pool.

Name and Address of Certificate Holder:

Birmingham Principal Shopping District 151 Martin St.

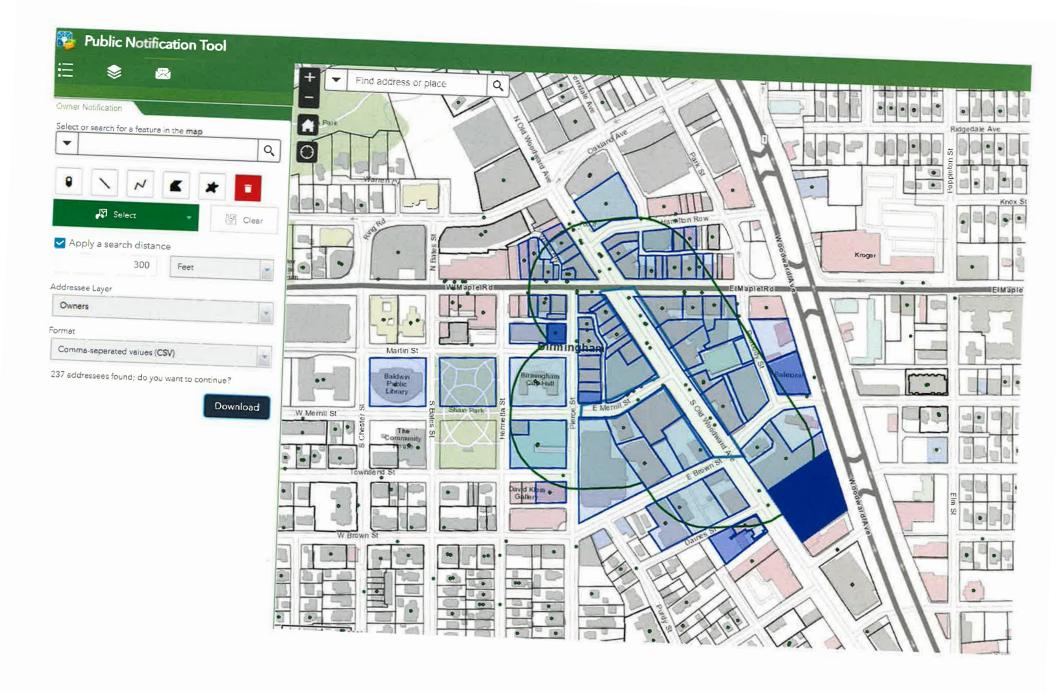
Birmingham, MI 48009

Date Issued: 6/2/2023

By K. Authorized Representative

RECEIVED JUN 1 3 2023

MML-1(11/99)



DEPARTMENT APPROVALS

EVENT NAME: Brrmingham Blast COMMISSION HEARING DATE: Dec 4, 2023

LICENSE NUMBER <u># 24-00012274</u>

DATE OF EVENT: Jan 27, 2024

NOTE TO STAFF: Please submit approval by Monday Nov 20

| DEPARTMENT | APPROVED | COMMENTS | PERMITS REQUIRED (Must be obtained directly from individual departments) | COSTS (Must be paid two weeks prior to the event. License will not be issued if unpaid.) | ACTUAL COSTS (Event will be invoiced by the Clerk's office after the event) |
|---|---------------|---|--|--|---|
| PLANNING 101.0-000.000-636.0005 248.530.1855 | TBC | No Cost No Comment | | 0 | |
| BUILDING 101.0-000.000.636.0005 248.530.1850 | MJM | We will inspect the tent on Saturday AM. | Tents over 400 SQFT. | \$174.49 | |
| FIRE 101.0-000.000-636.0004 248.530.1900 | JGS | Fire/ EMS crews to respond from stations All Food trucks will require inspections prior to event. Burn barrels must be at least 10 feet from any structure. Cover all electrical cords to avoid trip hazards No open flame under any tent. Cooking with open flame allowed, must be at least 10 feet from tent/ structure. Tents shall be flame retardant certified. Fire Extinguishers must be in place near burn barrels. | | \$0.00 | |
| POLICE 101.0-000.000.636.0003 248.530.1870 | RK | Detail personnel + Drone/Overwatch, and barricades/cones. | | 2,636.64 | |
| PUBLIC SERVICES 101.0-000.000-636.0002 248.530.1642 | 11/2/23 CL | DPS Staff will assist in set-up and take down for the event, including road closure set up and removal, and provide staff throughout the event. In the case of a significant snowfall, the ability to | | \$3,700 | |

| | | provide staff throughout the event could change. Food vendors must place some type of protection material under their food trucks to catch oil and food spills. Trash pickup and estimated clean up costs included. All costs subject to change based on actual costs. | | | |
|---|----------|--|--|------------|-----|
| ENGINEERING 101.0-000.000.636.0002 248.530.1839 | 10/25/23 | An Obstruction Permit is Required | Obstruction Permit | \$100.00 | |
| SP+ PARKING | 10/26/23 | Free parking in the decks only. Meters will be standard operation | None | 0 | 0 |
| INSURANCE 248.530.1807 | | Need to submit COI no less than 2 weeks prior to event Need to submit Hold Harmless Agreement | None | 0 | |
| CLERK 101.0-000.000-614.0000 248.530.1803 | | Notification letters to be mailed by applicant no later than Notification addresses on file in the Clerk's Office. | Applications for vendors license must be submitted no later than | 200 | 200 |
| | | | TOTALS: Estimated and Actual Costs | \$6,811.13 | |

| FOR CLERK'S OFFICE USE |
|------------------------|
| Deposit paid |
| Actual Cost |
| Due/Refund |
| |



MEMORANDUM

Finance Department

DATE: November 28, 2022

TO: Jana L. Ecker, City Manager

FROM: Mark Gerber, Finance Director/Treasurer

SUBJECT: 48th District Court 2024 Budget

INTRODUCTION:

Every year the 48th District Court prepares an annual budget which must be approved by the funding units: City of Birmingham, Bloomfield Township, and West Bloomfield Township.

BACKGROUND:

In accordance with the 2023 agreement, Court revenues and expenditures are allocated to the three funding units, which include the cities of Birmingham and the townships of Bloomfield and West Bloomfield, in the same proportion as the number of cases arising from each unit. At the end of each calendar year following the Court's audit, an adjustment is made for the difference between those amounts advanced to the Court based on the budget and actual Court expenditures allocated to each funding unit based on actual caseload of each funding unit under the agreement. Court revenues are also adjusted to reflect the caseload percentages as well.

Three municipal governments fund the budget of the 48th District Court: City of Birmingham, Bloomfield Township, and West Bloomfield Township. The expenditure budget of the Court is allocated to each funding unit based on their percentage of the total case load of the Court according to the last audited numbers. The City's percentage of the caseload for just the funding units was 38.6% in calendar year 2022. Each quarter, the City advances 25% of the City's allocation of the total expenditure budget to the Court. Revenue generated by the court is also distributed to each municipality based on the percentage of caseload except for cost of prosecution reimbursements which are specific to each municipality.

Attached is the proposed 2024 budget for the 48th Judicial District Court. In total, the Court is requesting an operating budget of \$4,834,000 which is approximately the same as the 2023 budget. Increases are proposed for benefits, professional fees and security & other expenses while operating expenses are proposed to decrease.

Salaries: This is proposed to remain the same as the 2023 budget.

Benefit Expenses: This budgeted category is proposed to increase by \$29,500, or 2.7% from the 2023 budget. The change is the result of an increase in **the cost of** health and other insurances.

Operating Expenses: For 2024, operating expenses are proposed to decrease by \$40,723, or 2.8% from the 2023 budget. This is primarily the result of a decrease in information systems of \$31,500, office supplies of \$5,000, and payroll processing and bank fees of \$5,000 from 2023's budget.

Professional Fees: Overall this budgeted category is proposed to increase by \$6,000, or 3.2%, from 2023's budget primarily as a result of an increase in magistrate's expense of \$5,000.

Security & Other Expenses: This category is proposed to increase \$5,000, or 3.8%, as a result of an increase in court security.

Equipment & Capital: Expenditures for this category are proposed to remain the same as the previous year.

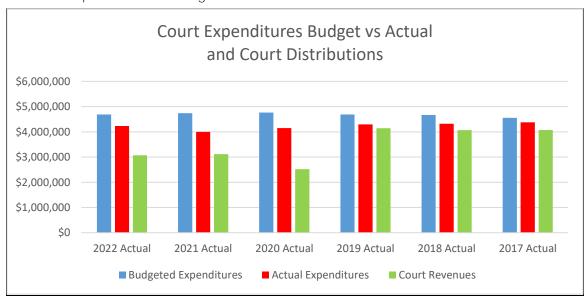
LEGAL REVIEW:

No legal review is required.

FISCAL IMPACT:

Based on the City's audited caseload from 2022 of 38.6%, the City would advance the Court \$1,865,924 in 2024 compared with \$1,296,539 in 2023, an increase of \$569,385, or 44%. This large difference is the result of Bloomfield Hills opting out as a funding unit and an increase in the percentage of court cases deriving from Birmingham.

The graph below shows the Court's budgeted expenditures, actual expenditures, and court revenues paid to the funding units:



As the chart shows, the Court's actual expenditures (red), which the funding units are responsible for paying, have consistently been under budget (blue). However, Court revenue distributed to the funding units (green), especially over the past several years, has not been enough to offset the costs of the Court. During the period 2017-2019, this gap was fairly minimal. However, since the pandemic, the gap has widened greatly, meaning the City has to use more of its General Fund resources to operate the Court.

SUSTAINABILITY:

Not applicable.

PUBLIC COMMUNICATIONS:

None.

SUMMARY:

It is recommended that the City Commission approve the 48th District Court budget as submitted. Representatives of the 48th District Court will be available to answer questions from the Commission.

ATTACHMENTS:

1. 48th District Court Proposed Budget for FY 2024

SUGGESTED COMMISSION ACTION:

Make a motion adopting a resolution to approve the 48th District Court's 2024 budget as submitted.

STATE OF MICHIGAN

48th JUDICIAL DISTRICT COURT

Bloomfield Hills, MI 48302

2024 Budget

Proposed

THE COURT IN REVIEW

The 48th District Court serves the Charter Townships of Bloomfield and West Bloomfield, and the Cities of Birmingham, Bloomfield Hills, Keego Harbor, Orchard Lake Village and Sylvan Lake. Bloomfield Township, West Bloomfield Township and Birmingham (collectively referred to as the "Funding Unit(s)") now fund the Court's operation pursuant to an agreement executed between the Funding Units in 2021. The Court is not a signatory to the Funding Units' agreement. The political subdivisions of Bloomfield Hills, Keego Harbor, Orchard Lake Village and Sylvan Lake utilize the Court's services and receive reimbursements pursuant to the Funding Unit agreement. As defined by the Michigan Legislature in 1968, the District Courts are an independent third branch of government providing services to municipalities and has jurisdiction over:

- Arraignments advising defendants of their rights, the pending charge(s) and the setting of bond in misdemeanor and felony cases.
- Misdemeanors all criminal cases punishable by imprisonment not exceeding one year, written under state law or local ordinance. This includes, but is not limited to: Operating While Intoxicated (1st and 2nd), Domestic Violence, Assault/Battery, Aggravated Assault/Battery, Drug Possession, Stalking, Retail Fraud, Larceny, Breaking and Entering, Driving While License Suspended, and all violations of probation for these cases.
- Preliminary Examinations in all felony cases. A preliminary exam is a hearing where testimony is heard to determine whether there is probable cause that a crime has been committed and probable cause that the defendant committed the crime. If the judge so finds, the case is bound over to the Oakland County Circuit Court for further proceedings.
- Felony Guilty Pleas
- Civil Lawsuits claims where the amount in controversy does not exceed \$25,000.
- Landlord/Tenant Disputes Hearings, which include eviction proceedings, land-contract forfeitures and mortgage foreclosures.
- Small Claims claims where the amount in controversy does not exceed \$6,500 and litigants represent themselves.
- Civil Infractions includes all informal and formal hearings.
- Search Warrants Judges and Magistrates on call 24 hours a day. Total search warrants issue year-to-date is 579; with nearly 9.4% issued after business hours.

The budget of the 48th District Court has two separate and distinct components. The first addresses caseload and monetary funds received by the Court. Fines, costs and other fees are assessed as appropriate within the law. Funds received by the Court are subsequently distributed to the State, Oakland County and local Funding Units pursuant to law and the Funding Unit agreement.

The second component of this budget analyzes the expenses incurred for the operation of the Court. The Court submits a lump-sum budget comprised of six account groupings. Funds used to maintain the operation of the Court are reviewed and approved through an annual budget process with the Funding Units. Once approved, the Funding Units advance the Court funds for Court operations on a quarterly basis. Any surplus is returned to the funding units upon completion of the annual external audit.

The Judges and the entire staff of the 48th District Court understand the difficult budget issues facing all municipalities, courts, families and individuals. Administration of the Court is constantly seeking alternatives to the status quo as well as new vendors for services. In preparing this budget, we continue to strive to ensure that public funds are used in the most efficient and responsible manner possible by reducing costs and maintaining a high standard of service, while honoring our constitutional duty to serve the public. The figures and data presented, highlight the Court's commitment to the efficient use of the public's resources.

48TH DISTRICT COURT COLLECTION PROGRAM

Integrity and public trust in the judiciary depends in part on how well court orders are observed and enforced. In particular, restitution for crime victims and accountability for enforcement of monetary penalties imposed on criminals are issues of intense public interest and concern. The State Court Administrators Office (SCAO) focus of this measure is on the extent the Court takes responsibility for the enforcement of orders requiring payment of monetary penalties. The judges and staff of the Court are diligent in collecting fines and costs at the time of sentencing to try and ensure that crime victims are made whole, and to provide funds to support law enforcement, libraries, and local governments.

The Court has a closely monitored Collection System for unpaid fines and costs. Each month, delinquent defendants are noticed to appear in front of a Judge to explain why they have not paid their debt. Many defendants make payment upon receiving their notice while others appear for their scheduled hearing to arrange a payment plan. Those who fail to appear are issued a bench warrant for their arrest with up to an additional \$75.00 fine. The goal of the program is to enforce outstanding court orders. The program is monitored with extreme efficiency at minimal cost.

The Court held a Late Fee Forgiveness Program for civil infraction cases only from May 21, 2023 through June 16, 2023 that brought in \$43,718.

Michigan courts have authority as part of the sentence for certain criminal offenses to order reimbursement to the state or a local unit of government for expenses incurred in relation to that incident including expenses for an emergency response and prosecuting the person. As of September 30, 2023, the Court has collected in excess of \$62,000 in costs requested by the prosecutors for monthly disbursement to the arresting agency.

Michigan courts likewise have authority to order each person convicted for an offense that is a felony, misdemeanor or local ordinance violation to pay the Crime Victim Rights Assessment. The Court has collected and disbursed in excess of \$66,000 as of September 30, 2023.

In proceedings involving individual or business victims, the Court collects restitution from the defendant and forwards it directly to the crime victim. The Court has collected and disbursed restitution payments amounting to \$57,643 as of September 30, 2023.

COURT PERSONNEL

Knowing that employee salaries and benefits account for a substantial portion of Court expenses, the Court has continued to closely monitor staffing needs to run our operation in a manner which is accessible, efficient and timely for those we serve. The Court currently has 32 employees.

No new positions have been created in 2023, and the Court has not replaced open positions for a judicial staff attorney, supervisor and cashier. Prior to the pandemic the Court had an average of 36-40 employees.

The Court believes staff development and professional training are essential. Court staff routinely participates in training held by the State Court Administrative Office, Secretary of State and Michigan State Police. Michigan lawmakers continue to adopt bills that have drastically changed every aspect of local criminal justice systems, and highlight the need to retain our skilled and well-trained staff in this highly competitive job market. The reforms to eliminate driver's license suspension as a penalty for infractions unrelated to dangerous driving, along with the efforts to reduce the use of jail time have received a great deal of attention in the press. In addition to those changes, the daily job tasks of court personnel have been significantly impacted by the following legislative actions and SCAO initiatives in 2023.

MiFILE

Court administration and civil staff has been undergoing extensive training with the State Court Administrator's Office MiFILE Implementation Team to prepare for electronic filing of civil cases. The goal of MiFILE is to ensure that within all Michigan Courts litigants are able to electronically file documents from anywhere 24 hours a day, without waiting in line or traveling to a courthouse, and to electronically receive notifications and documents from the courts. The Court is incredibly excited at the opportunity to advance it's technology and open the Court to electronic filing. All attorneys submitting filings with our Court will be required to do so starting December 5, 2023. Self-represented parties may participate in the e-filing program but will not be required to do so. E-filing will be implemented with regard to general civil, small claims and summary proceedings only.

Clean Slate

In 2023 Court administration and criminal staff have likewise participated in extensive training in response to a group of bills collectively known as the "Clean Slate" package. The first phase of the legislation greatly expanded the number and revises the types of felonies and misdemeanors eligible to be set aside by application. This expansion now includes some first-time operating while intoxicated convictions and certain marijuana offenses, significantly increasing the number of set aside hearings scheduled and heard by the Court. In 2019, the number of hearings on these applications was 38. In 2023, the Court will once again easily surpass 150 set aside hearings. The Clean Slate package also created a new automatic process to set aside eligible convictions without requiring an individual to file an application. Michigan courts and the Michigan State Police started to set aside eligible convictions without application on April 11, 2023 in accordance with the second phase of Michigan's Clean Slate Act. The number of charges that have been automatically set aside on the Courts case management system is now approaching 100,000. Courts are responsible for:

- Automatically setting aside all 92-day or less misdemeanors that are maintained in the Courts' records.
- Notifying each law enforcement agency in their jurisdiction before the tenth day of each month of all 92-day or less misdemeanor convictions have been automatically set aside.
- Setting aside all eligible 92-day or less misdemeanors that are in unsupported case management systems or paper records.

- Reinstating convictions that were erroneously set aside or for nonpayment of restitution after the Court determines the individual has not made a good faith effort to pay.
- Redacting nonpublic information regarding convictions that have been automatically set aside from the Court record.

All courts are continuing to deal with the practical implications of the automatic set asides due to the sheer volume of the initial charges/cases, and the number of resulting issues that still need to be clarified. These issues have undermined the collection initiatives undertaken by the Court to enforce outstanding orders and close cases.

- Some misdemeanor offenses punishable by 93-days or more are being automatically set aside by MSP based on the Court disposition date rather than the sentencing date as provided by statute.
- Courts have limited authority to reinstate an automatically set aside conviction.
- Courts must use judicial discretion to determine whether to recall post-adjudication bench warrants after a conviction has been automatically set aside.
- SCAO has opined that courts do not have the authority to continue collecting fines, costs, or other assessments after a conviction has been set aside.
- A person who knows or should have known that a conviction was set aside and divulges, uses, or publishes information concerning a conviction set aside under this Act is guilty of a 90-day misdemeanor.

Clean Slate has resulted in an increased demand for records requests and workload to meet the varied challenges presented by its implementation. The Court is continuing to work with SCAO and Judicial Information Services to fulfill the requirements of the law, while evaluating internal policies to address set aside cases that remain open on its case management system.

Landlord-Tenant Changes Due to COVID-19

On September 7, 2023, the Michigan Supreme Court issued an order that continued and expanded upon some of the provisions that were originally instituted to address landlord-tenant issues that arose as a result of the COVID-19 pandemic. The new court rule introduces delays into the residential eviction process with additional hearing requirements, more steps to obtaining a default judgment, and the possibility of a 28-day stay while a tenant seeks rental assistance from various agencies. Landlords may also request the Court mail a second copy of the summons and complaint to the residential tenant in a court envelope.

Compliance with New Rules Regarding Remote Proceedings

Earlier this year the Michigan Supreme Court issued an order designed to increase access to justice through predictable use of videoconferencing technology and judicial discretion in setting and holding remote proceedings. The Court has updated its policies and procedures to clearly designate cases requiring in-person proceedings and cases where there is a presumption for the use of videoconferencing technology. The current hybrid operation of the Court has resulted in the majority of civil cases continuing to be scheduled and heard via Zoom in the preliminary stages of the

case, with criminal proceedings largely taking place in-person. Arraignments and probable cause conferences for in custody defendants are often taking place remotely to reduce the transport costs of our respective police departments. In 2021, the Court started scheduling disputed civil infractions for a pre-hearing with the City Attorney via Zoom to see if a resolution can be arrived at without an informal or formal hearing involving the presence of a police officer.

COURTHOUSE

Lease

The Court has continued to deposit a fixed amount of \$44,750 into the "Building Improvement Fund" on an annual basis as provided in the Lease of the courthouse entered into with the Township of Bloomfield. This year, the Township has continued to reimburse the Court from the Building Improvement Fund for some maintenance expenses associated with the HVAC system and boilers. The Township of Bloomfield has completed the replacement of one of the Rooftop Units to commence an upgrade of the entire HVAC system and reduce future maintenance expenses. The Court has likewise completed cosmetic repairs to the front clerk area and continued to evaluate projects needed to address the normal wear and tear of the building. The Court parking lot and interior space utilized by the public summoned for jury service has been made a point of emphasis.

Technology

The Court has continued to replace old hardware to improve efficiency in entering information into the Court's case management system, and to prepare for automatic set asides and the statewide e-Filing initiative. To help reduce the costs associated with new computers, the Court has used funds contributed from the State through the Drunk Driving Case-flow Assistance Fund. Additionally, the Court has sought reimbursement for expenses associated with the accompanying software and installation of the computer systems from COVID grant funds administered by the Michigan State Police. The Court is currently working with SCAO and JIS to shift its current on-premise case management system into the State of Michigan's hosted environment. A significant amount of the expense associated with this migration is being paid for by the State, and will reduce the user or maintenance fees previously incurred by the Court. The Courts Case Management System will be fully supported and updated by the State. This move is also designed to provide a stable MiFILE solution and its integrations to run as efficiently as possible. During the last year the Court also completed upgrades to its firewall and wireless network. In 2024, the Court will look to address the need to replace audio and visual recording equipment in the courtrooms due to outdated software and hardware.

Security

Heightened security measures, both inside and outside the building are mandatory to protect the public, judges and staff that visit and work within the courthouse. During 2017-2018, the Court upgraded security cameras and security access by installing a secured parking lot for all Court staff. In 2019, a separate security plan, approved by the funding units in 2018, expanded the Court's entryway to allow for enhanced security checkpoints and additional room for the public to enter and exit the building safely. Additional space was built out in the lock-up area to provide confidential

meeting space for defense attorneys as required by the Michigan Indigent Defense Act. The clerical and cashier work areas also feature safety glass from counter to ceiling to further enhance security.

The Court currently employs one security officer and contracts with the Oakland County Sheriff's Office for the presence of deputies to assist with screening individuals that enter the building. A Court Security Committee has been created that consists of the chief judge, court administrator, court officer, sheriff deputies, police officers, city attorneys and court staff members. The goal of the Security Committee is to recommend security procedures and enhancements to provide a safe environment for all individuals who either work or visit the courthouse. Security policies are reevaluated throughout the year to determine their effectiveness and to correct weaknesses.

SPECIAL PROGRAMS & SERVICES

- > OAK.gov Credit Card Processing The Court utilizes Oakland County's Government to Government (G2G) online service to accept credit card payments both within the courthouse and on the Court's website. In return, the Court's funding units benefit from G2G's revenue sharing of the processing fees.
- ➤ Website The Court's website, http://48thdistrictcourt.us, is an extremely user-friendly and informative site. Users are able to easily access general information about the Court, as well as print necessary court forms. The Court's website provides convenient and easy access for credit card payments through Oak.gov Credit Card Processing. The website reduces the number of telephone calls received by the clerks and reduces the foot traffic inside the courthouse, allowing the clerks to utilize their time more efficiently.
- Mediation Program Small Claims participants are given the opportunity to enter into the Court's Mediation Program to voluntarily resolve disputes as an alternative to the formal judicial process. An impartial volunteer acts as a mediator. In the event that no agreement is reached, a trial before the magistrate will be scheduled. Twenty-Two of Forty-Seven cases chosen for mediation this year have been resolved without further judicial intervention.
- > Drug and Alcohol Intensive Probation Oversight Program The Court has an intensive Probation Oversight program for defendants suffering with addictions. The program includes, but is not limited to, referral to intensive treatment facilities, counseling, education, 12-step programs, and aggressive testing requirements. This program is administered to those that have committed alcohol or drug related offenses, domestic violence, assault and battery, and other related crimes to ensure the safety of the public and promote rehabilitation of the defendant.
- ➤ Hybrid DWI/Drug Treatment Court In late 2020 the Court was provisionally certified by the State Court Administrators Office to implement a Hybrid DWI/Drug Treatment Court. This specialty court certification offers additional support and resources which may be utilized in the continued quest to protect the public and rehabilitate defendants. This treatment court is overseen by Judge Diane D'Agostini with support of probation staff, along with Henry Ford Maplegrove therapists. The goals of the specialty court are clear: to

reduce drug and alcohol-related crime, to reduce recidivism among drug and alcohol offenders, to save money and reduce court congestion, and perhaps most importantly to provide offenders with a new outlook on life and commitment to a lifetime of sobriety. The program currently fluctuates between 5-10 voluntary participants and has had 7 graduates. In April of this year SCAO undertook a comprehensive review of the programs current operations and determined it was compliant with the promulgated standards. On August 18, 2023, the 48th District Hybrid Drug/DWI Court was given full certification status for the next 4 years.

- Michigan Indigent Defense Commission The MIDC is statutorily required to develop and oversee the implementation, enforcement, and modification of minimum standards, rules, and procedures to ensure that indigent criminal defense services providing effective assistance of counsel are delivered to all indigent adults. Each local criminal indigent system is free to craft its own approach to indigent defense representation in compliance with the standards promulgated under the Michigan Indigent Defense Act. In 2018, each funding unit provided written authorization to the Court to administer the MIDC program on its behalf. A new MIDC standard requiring complete independence from the judiciary resulted in the Court being unable to administer the program in 2022. The Court continues to collect the required case data, and to work cooperatively with the City of Birmingham, Managed Assigned Counsel Coordinator responsible for oversight of the defense attorneys, prosecutors and defense attorneys involved in the local system.
- > Serving the Community In addition to serving as judges at the 48th District Court, each individual judge strives to use the Court as a tool to reach into the community and educate our youth helping them to make positive and empowering choices. Additionally, the judges host an annual "Constitution Day" to educate our middle school students about the Bill of Rights.
 - o <u>Judge Marc Barron</u> presides over the "Teen Court" program, which allows high school students from local schools to take an active role in the Court process by handling actual juvenile cases. The students act as lawyers and jurors and decide the penalty on juvenile cases presented by the Prosecutor's Office, while Judge Barron advises and sentences the individual.
 - o <u>Judge Diane D'Agostini'</u> s "Order in the Court" program has hosted thousands of students through field trips to the Court where she educates the young visitors about the Court process and making responsible decisions. She also speaks at local high schools about the law and penalties in addition to conducting court at local high schools.
 - o <u>Judge Kimberly Small</u> implemented her "Critical Life Choices" and "Cool to be Clean" programs which is conducted at our local middle schools. The programs are a combination of real court proceedings and a multi-media interactive presentation designed to help our youth make wise decisions. To date, she has shared her programs with over 20,000 students. She also participates in numerous community panels on drug and alcohol use prevention.

Case Type Activity

| | 2021 | 2022 | 2023 | 2023 | 2023 vs 2024 |
|---|-----------|-----------|-----------|-----------|-----------------------|
| | New Cases | New Cases | New Cases | Projected | Project Variance % |
| Traffic Cases (Civil Infractions & Misdemeanor) | 18,771 | 17,945 | 15,305 | 20,407 | 13.72% |
| Drunk Driving Cases | 387 | 335 | 203 | 271 | -19.20% |
| Criminal & Non-Traffic Cases | 1,022 | 1,072 | 918 | 1,224 | 14.18% |
| Civil Cases | 4,107 | 3,463 | 2,872 | 3,829 | 10.58% |
| Total Cases | 24,287 | 22,815 | 19,298 | 25,731 | 12.78% |

Case Volume By Community

| Communities | 2021 Jan-Dec New Cases | 2022 Jan-Dec New Cases | 2023 Jan-Sept New Cases | 2023 Jan-Dec Projected Cases | 2023 vs 2022 Jan-Dec Projected Variance % |
|---------------------|------------------------------|------------------------------|-------------------------------|---------------------------------------|--|
| Birmingham | 4,991 | 7,327 | 6,174 | 8,232 | 12.35% |
| Bloomfield Hills | 2,979 | 1,648 | 1,630 | 2,173 | 31.88% |
| Bloomfield Township | 7,663 | 5,841 | 3,924 | 5,232 | -10.43% |
| West Bloomfield | 5,957 | 5,813 | 5,127 | 6,836 | 17.60% |
| Keego Harbor | 518 | 407 | 322 | 429 | 5.49% |
| Orchard Lake | 1,592 | 1,439 | 1,114 | 1,485 | 3.22% |
| Sylvan Lake | 323 | 340 | 363 | 484 | 42.35% |
| *Other | 264 | 373 | 644 | 859 | 130.21% |
| Total Cases | 24,287 | 23,188 | 19,298 | 25,731 | 10.97% |

^{*} Other Includes but not limited to : MSP, Animal Control, Marine Division , DNR & Sheriff Dept.

Funding Unit Caseload Percentages

| | 2021 | 2022 | 2023 |
|---------------------|---------------------|---------------------|--------------------|
| Communities | Actual Case Load | Actual Case Load | Actual Jan-Sept |
| Birmingham | 26.82% | 38.60% | 40.56% |
| Bloomfield Township | 41.17% | 30.77% | 25.78% |
| West Bloomfield | 32.01% | 30.63% | 33.66% |
| Totals | 100.00% | 100.00% | 100.00% |

Budget Expenditure Summary

| | 2021 | 2022 | 2023 | 2024 | 2023 vs 2024 |
|-------------------------------------|-------------------------|-------------------------|-------------------------|--------------------------------|----------------|
| | Budget Request | Budget Request | Budget Request | Budget Request | Variance % |
| Salaries *Judicial Reimbursement | \$1,844,000 -137,172 | \$1,878,809 -137,172 | \$1,950,000 -137,172 | \$1,950,000 -137,172 | 0.00% 0.00% |
| Benefits | 1,030,000 | 1,040,000 | 1,075,500 | 1,105,000 | 2.74% |
| Operations | 1,389,060 | 1,441,895 | 1,461,395 | 1,420,672 | -2.79% |
| Professional Fees | 170,000 | 175,000 | 187,000 | 193,000 | 3.21% |
| Security & Other Expenses | 137,500 | 125,500 | 132,500 | 137,500 | 3.77% |
| Equipment & Capital | 170,000 | 165,000 | 165,000 | 165,000 | 0.00% |
| Totals | \$4,603,388 | \$4,689,032 | \$4,834,223 | \$4,834,000 | 0.00% |

^{*} Judicial Salary Reimbursement received from the State

Benefit Expense

| | 2021 | 2022 | 2023 | 2024 | 2023 vs 2024 |
|--|-------------------|-------------------|-------------------|-------------------|--------------|
| | Budget Request | Budget Request | Budget Request | Budget Request | Variance % |
| Defined Contribution | \$225,000 | \$205,000 | \$210,000 | \$210,000 | 0.00% |
| Medical Insurance | 575,000 | 600,000 | 625,000 | 650,000 | 4.00% |
| Other Post -Employment Benefits (OPEB) | 110,000 | 110,000 | 110,000 | 110,000 | 0.00% |
| Dental, Life, Disability Insurance | 120,000 | 125,000 | 130,500 | 135,000 | 3.45% |
| Totals | \$1,030,000 | \$1,040,000 | \$1,075,500 | \$1,105,000 | 2.74% |

Operating Expenses

| | 2021 | 2022 | 2023 | 2024 | Variance % |
|-------------------------------------|-------------------|-------------------|-------------------|-------------------|--------------|
| | Budget Request | Budget Request | Budget Request | Budget Request | 2023 vs 2024 |
| Payroll Taxes | \$153,000 | \$155,000 | \$155,000 | \$155,000 | 0.00% |
| Information Systems | 75,000 | 75,000 | 76,500 | 35,000 | -54.25% |
| Office Supplies | 60,000 | 60,000 | 60,000 | 55,000 | -8.33% |
| Postage | 40,000 | 40,000 | 40,000 | 39,000 | -2.50% |
| Payroll Processing & Bank Services | 20,000 | 20,000 | 20,000 | 15,000 | -25.00% |
| Insurance - Liability | 105,000 | 105,000 | 115,000 | 115,000 | 0.00% |
| Utilities/Telephone | 132,000 | 132,000 | 140,000 | 151,777 | 8.41% |
| Rent | 584,310 | 635,145 | 635,145 | 635,145 | 0.00% |
| Building Capital Improvement Escrow | 44,750 | 44,750 | 44,750 | 44,750 | 0.00% |
| Building Maintenance & Janitorial | 175,000 | 175,000 | 175,000 | 175,000 | 0.00% |
| Total | \$1,389,060 | \$1,441,895 | \$1,461,395 | \$1,420,672 | -2.79% |

Professional Fees

| | 2021 | 2022 | 2023 | 2024 | 2023 vs 2024 |
|---|-------------------|-------------------|-------------------|-------------------|--------------|
| | Budget Request | Budget Request | Budget Request | Budget Request | Variance % |
| Auditors | \$35,000 | \$35,000 | \$35,000 | \$36,000 | 2.86% |
| Magistrates | 65,000 | 70,000 | 80,000 | 85,000 | 6.25% |
| Consultants & Other Professional Services | 70,000 | 70,000 | 72,000 | 72,000 | 0.00% |
| Totals | \$170,000 | \$175,000 | \$187,000 | \$193,000 | 3.21% |

Security & Other Expenses

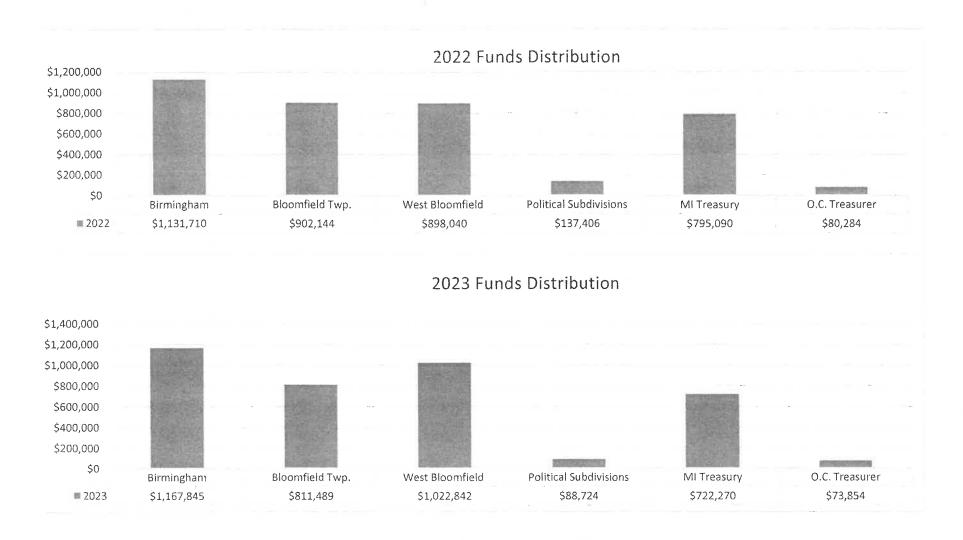
| | 2021 Budget Request | 2022 Budget Request | 2023 Budget Request | 2024 Budget Request | 2023 vs 2024 Variance % |
|--|---------------------------|---------------------------|---------------------------|---------------------------|----------------------------|
| | nequest | Nequest | nequest | Request | |
| Jury & Witness Fees | \$7,500 | \$7,500 | \$7,500 | \$7,500 | 0.00% |
| Library/Dues/Certifications | 15,000 | 10,000 | 10,000 | 10,000 | 0.00% |
| Court Security Personnel (Deputy Sheriffs) | 115,000 | 108,000 | 115,000 | 120,000 | 4.35% |
| Total | \$137,500 | \$125,500 | \$132,500 | \$137,500 | 3.77% |

Equipment & Capital Expense

| | 2021 Budget Request | 2022 Budget Request | 2023 Budget Request | 2024 Budget Request | Variance % 2023 vs 2024 |
|-------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------|
| Equipment Rental | \$20,000 | \$10,000 | \$10,000 | \$10,000 | 0.00% |
| Equipment Maintenance | 25,000 | 30,000 | 30,000 | 30,000 | 0.00% |
| Capital Expenses/Improvements | 125,000 | 125,000 | 125,000 | 125,000 | 0.00% |
| Total | \$170,000 | \$165,000 | \$165,000 | \$165,000 | 0.00% |

Cash Distribution - 2023

| Case Load Percentage | 38.60% | 30.77% | 30.63% | 100.00% |
|---|-------------|------------------------|--------------------|-------------|
| | Birmingham | Bloomfield Township | West Bloomfield | Totals |
| 1st Qtr. | \$271,090 | \$231,324 | \$230,619 | \$733,033 |
| 2nd Qtr. | 284,742 | 226,982 | 225,949 | \$737,673 |
| 3rd Qtr. | 306,522 | 244,343 | 243,231 | \$794,096 |
| 4th Qtr (Projected) | 305,491 | 108,840 | 323,043 | \$737,374 |
| Total of distributions to Funding Units | \$1,167,845 | \$811,489 | \$1,022,842 | \$3,002,176 |
| Cost of Prosecution Reimbursement | \$12,992 | \$33,371 | \$7,325 | \$53,688 |



2022 Audited Case Load Percentages

| Birmingham | 38.60% |
|---------------------|--------|
| Bloomfield Township | 30.77% |
| West Bloomfield | 30.63% |

2024 Funding Units Quarterly Advances

Requested Budget Amount

4,834,000

| Funding Units | | Case Load % | Yearly Amount | Quarterly Amount |
|----------------|--------|-------------|------------------|---------------------|
| Birmingham | | 38.60% | \$ 1,865,924 | \$ 466,481 |
| Bloomfield Twp | | 30.77% | 1,487,422 | 371,855 |
| W. Bloomfield | | 30.63% | 1,480,654 | 370,164 |
| | Totals | 100.0% | \$ 4,834,000 | \$ 1,208,500 |



NOTICE OF INTENTION TO APPOINT TO PUBLIC ARTS BOARD

At the regular meeting of Monday, January 22, 2024, the Birmingham City Commission intends to appoint two regular members to the Public Arts Board to serve three-year terms to expire January 28, 2027 and one alternate member to serve the remainder of a three-year term set to expire January 28, 2025.

In so far as possible, the members shall represent a major cultural institution, a registered architect of the State of Michigan, an artist, an art historian, and an art consultant. Members may also be members of the Historic District Commission, Design Review Board, the Parks and Recreation Board, or the Planning Board. At least four members of the Board shall be residents of the City of Birmingham.

The objectives of the Public Arts Board are to enrich the City's civic and cultural heritage; to promote a rich, diverse, and stimulating cultural environment in order to enrich the lives of the City's residents, business owners, employees, and all visitors; and to establish an environment where differing points of view are fostered, expected, and celebrated by providing the opportunity for such expression through the display of public art.

Interested citizens may apply for this position by submitting an application available from the City Clerk's office. Applications must be submitted to the City Clerk's office on or before noon on Wednesday, January 17, 2024. These applications will appear in the public agenda for the regular meeting at which time the commission will discuss recommendations, and may make nominations and vote on the appointments.

Criteria/Qualifications of Open Position

| | Date Applications Due (by noon) | Date of Interview |
|---|---------------------------------|----------------------|
| Members shall, in so far as possible, represent a major cultural institution, a registered architect of the State of Michigan, an artist, an art historian, and an art consultant. Members may also be members of the Historic District Commission, Design Review Board, the Parks and Recreation Board, or the Planning Board. | 1/17/2024 | 1/22/2024 |
| At least four members of the Board shall be residents of the City of Birmingham. | | |

All members of boards and commissions are subject to the provisions of City of Birmingham City Code Chapter 2, Article IX, Ethics and the filing of the Affidavit and Disclosure Statement.



NOTICE OF INTENTION TO APPOINT STORM WATER UTILITY APPEALS BOARD

At the regular meeting of Monday, January 22, 2024, the Birmingham City Commission intends to appoint 3 regular members to serve **the remainder of** three-year term**s** to expire January 31, 2026 and two alternate board members to serve the remainder of three-year terms to expire January 31, 2025.

Members and alternates shall serve at the will of the commission. Members and alternates shall hold office until their successors are appointed. The City Commission shall fill a vacancy by an appointment only.

2 of the 3 regular members appointed shall be licensed professional engineers not employed by the local unit of government. 1 of the 2 alternate members shall also be a licensed professional engineer not employed by the local unit of government. The board members shall serve without compensation. Members are not required to be city residents.

The Appeals Board shall be responsible for hearing disputes to a fee or bill that a property owner or resident of the city shall receive pursuant to the Storm Water Utility Ordinance Section 114-402(c). The board members shall schedule periodic meetings for appeals as needed.

Interested citizens may submit a form available from the City Clerk's office on or before noon on Wednesday, January 17, 2024. These applications will appear in the public agenda for the regular meeting at which time the commission will discuss recommendations, and may make nominations and vote on the appointments.

All members of boards and commissions are subject to the provisions of City of Birmingham City Code Chapter 2, Article IX, Ethics and the filing of the Affidavit and Disclosure Statement.

| Criteria/Qualifications of Open Position | Date Applications Due (by noon) | Date of Interview |
|--|---------------------------------------|----------------------|
| 2 of the 3 regular members appointed shall be licensed professional engineers not employed by the local unit of government. 1 of the 2 alternate members shall also be a licensed professional engineer not employed by the local unit of government. The board members shall serve without compensation. Members are not required to be city residents. | 1/17/2024 | 1/22/2024 |



November 16, 2023

Ms. Alexandria Bingham, Clerk City of Birmingham 151 Martin St. Birmingham, MI 48012-3001

RE: Important Information—Price Changes

Dear Ms. Bingham,

At Comcast, we are always committed to delivering the entertainment and services that matter most to our customers in Birmingham, as well as exciting experiences they won't find anywhere else. We are also focused on making our network stronger to meet our customers' current needs and future demands. As we continue to invest in our network, products, and services, the cost of doing business rises. Rising programming costs, most notably for broadcast TV and sports, continue to be the biggest factors driving price increases. While we absorb some of these costs, these fee increases affect service pricing. As a result, starting December 18, 2023, prices for certain services and fees will be increasing, including the Broadcast TV Fee and the Regional Sports Network Fee. Please see the enclosed Customer Notice for more information.

Please feel free to contact me at 248-924-4917, if you have any questions.

Sincerely,

Eric Woody

Manager of External Affairs Comcast, Heartland Region 41112 Concept Drive

Plymouth, MI 48170

Enclosure

Important information regarding your Xfinity services and pricing

Effective December 18, 2023

| Xfinity TV | Current | New |
|---|---------|---------|
| Choice TV Select | \$37.50 | \$43.50 |
| Choice TV Select - with TV Box (Flex upgrade) | \$47.50 | \$53.50 |
| Broadcast TV Fee | \$19.05 | \$23.45 |
| 3 Premiums | \$30.00 | \$32.00 |
| 4 Premiums | \$40.00 | \$43.00 |
| 5 Premiums | \$50.00 | \$54.00 |

| Xfinity Internet | Current | New |
|------------------|----------|----------|
| Connect | \$62.00 | \$65.00 |
| Connect More | \$82.00 | \$85.00 |
| Fast | \$92.00 | \$95.00 |
| Superfast | \$102.00 | \$105.00 |
| Gigabit | \$112.00 | \$115.00 |
| Gigabit Extra | \$122.00 | \$125.00 |

| Xfinity Home | Current New | |
|---------------------|-------------|---------|
| Pro Protection | \$50.00 | \$55.00 |
| Pro Protection Plus | \$60.00 | \$65.00 |